# A logo with a rainbow colored design AI-generated content may be incorrect.

# **SERVICE TO CLUB, COMMUNITY GROUP OR ASSOCIATION NOMINATION FORM**

**How to nominate**

Any **club member** may submit a maximum of **two** nominations per year. Each nomination must be submitted on this form. Incomplete forms may be considered ineligible for assessment.

Send your completed form to:

Shire of Dandaragan

69 Bashford Street, Jurien Bay WA 6516

08 9652 0800

[council@dandaragan.wa.gov.au](mailto:council@dandaragan.wa.gov.au)

**Applications close**

Friday, 31 October 2025 at 4pm

**Award Category**

**Service to Club, Community Group or Association**

An annual award for an individual who has contributed to outstanding service to a Club, Community Group, or Association in the Shire of Dandaragan over an extended period.

**Nominee details**

|  |  |
| --- | --- |
| First Name: | Surname: |
| Nominee’s postal address: | |
| Nominee’s phone number: | |
| Nominee’s email address: | |
| Name of club, group or association the nominee provides volunteer service to: | |
| Nominee’s length of volunteering service (i.e. number of years, or number of hours): | |

**Award criteria**

When making your nomination, please provide short statements describing how the nominee meets the following award criteria. You should assume that the judges are not familiar with the nominee’s activities. Many volunteers carry out duties that are behind the scenes. Where possible, provide examples to support the statements.

1. Demonstrate how the contributions of the nominee positively impact both the club and community.
2. List any achievements of the nominee and the work for which he/she is being nominated.
3. Demonstrated qualities (attitude, support provided, initiative) in their roles as a volunteer at the club, community group or association.

**Nominated by**

|  |  |
| --- | --- |
| Name: |  |
| Organisation: |  |
| Address:  *(include postcode)* |  |
| Telephone: |  |
| Mobile: |  |
| Email: |  |
| Relationship to nominee: |  |
| Signature |  |
| Date: |  |

**References**

|  |  |
| --- | --- |
| Name of referee 1: |  |
| Address:  *(include postcode)* |  |
| Phone number: |  |
| Email address: |  |
| Name of referee 2: |  |
| Address:  *(include postcode)* |  |
| Phone number: |  |
| Email address: |  |