

# TRONOX



## TRONOX MANAGEMENT AND SHIRE OF DANDARAGAN SPORTING AND RECREATION FACILITIES FUND

**BEFORE COMPLETING THIS APPLICATION FORM  
PLEASE READ AND ADHERE TO THE ATTACHED GUIDELINES**

**NAME OF ORGANISATION:** \_\_\_\_\_

**NUMBER OF MEMBERS:** \_\_\_\_\_

**POSTAL ADDRESS:** \_\_\_\_\_

**EMAIL CONTACT:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**INCORPORATION STATUS:** Incorporated  Not incorporated

**GST STATUS:** Registered for GST  Not registered for GST

**ABN NUMBER:** \_\_\_\_\_

**PROJECT NAME:** \_\_\_\_\_

**PROJECT DESCRIPTION:** (Provide full details of project or equipment)

**PROJECT LOCATION:** (Provide details of where the project or equipment is to be located)

**USAGE:** (Provide details of the usage expected, e.g. number of times per year/week)

**NEED:** (outline the need and support for the project e.g. meeting minutes, member feedback):

**BENEFITS** (what are the benefits of this project to your organisation and/or members)

**TOTAL COST (excluding GST):** Provide full details of project or equipment costs.

\$

*This application must be accompanied by a copy of your organisation's current bank statement (dated within the last 30 days) to ensure you can meet the cost of the entire project (see grant guidelines).*

**GRANT REQUESTED (excluding GST):** Maximum grant is 50% of the total project cost.

\$

**OUTSIDE FUNDING:** List any sources of outside financial assistance that has been applied for this particular project and the amount received.

| Funding body: | Amount: | Outcome: (successful, pending, or denied) |
|---------------|---------|---|
|               | \$      |   |
|               | \$      |   |
|               | \$      |   |

**CHECKLIST** *(applications submitted without completing the checklist below will be considered ineligible)*

- |  | <b>TICK</b> |
|--|-------------|
| 1. Have you read, understood and adhered to the guidelines?                    | ( )         |
| 2. Have you ensured you have completed every question on the application form? | ( )         |
| 3. Have you provided a copy of your organisation's current bank statement?     | ( )         |
| 4. Have you provided copies of quotations for the total project costs?         | ( )         |
| 5. Have you demonstrated the committee meeting minutes?                        | ( )         |

**PERSON COMPLETING APPLICATION:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_