

TRONOX



Tronox Management and Shire of Dandaragan

2024 / 2025 APPLICATION FOR FINANCIAL ASSISTANCE TOWARDS THE PROVISION OF SPORTING AND RECREATION FACILITIES

(A copy of this application is available electronically on Council's website – www.dandaragan.wa.gov.au)

NAME OF ORGANISATION: _____

GST STATUS: Registered for GST _____ Not registered for GST _____

INCORPORATION STATUS: Incorporated _____ Not Incorporated _____

ABN: _____

POSTAL ADDRESS: _____

EMAIL CONTACT: _____

**BEFORE COMPLETING THIS APPLICATION FORM
PLEASE READ AND ADHERE TO THE ATTACHED GUIDELINES**

PROJECT DESCRIPTION: (Provide full details of project or equipment)

PROJECT LOCATION: (Provide details of where the project or equipment is to be located)

USAGE: (Provide details of the usage expected, e.g. number of times per year/week)

NEED: (outline the demand for the project e.g. meeting minutes):

BENEFITS (what are the benefits of this project to your organisation and/or community)

TOTAL COST: (Provide full details of project or equipment costs, ex GST.)

\$

Note: This application must be accompanied by a copy of your organisation's most recent bank statement to ensure you can meet the cost of the entire project (see grant guidelines)

GRANT REQUESTED: (Maximum grant is 50% of the total project cost, ex GST.)

\$

LIST ANY SOURCES OF OUTSIDE FINANCIAL ASSISTANCE THAT HAS BEEN APPLIED FOR THIS PARTICULAR PROJECT AND THE AMOUNT RECEIVED:

Funding body:	\$ Amount:	Outcome: (successful, pending or denied)

CHECKLIST:

- | | |
|---|------|
| | TICK |
| 1. Have you read, understood and adhered to the guidelines? | () |
| 2. Have you ensured you have completed every question on the application form? | () |
| 3. Have you provided a copy of your organisation's current bank statement and / or current bank statement, if applicable? | () |
| 4. Have you provided copies of quotations for the total project costs? | () |

PERSON COMPLETING APPLICATION: _____

CONTACT PERSON: _____

PHONE (during office hours): _____

EMAIL: _____

SIGNATURE: _____ **DATE:** _____