



# Marri Wind Farm

## Amendment of Development Approval

Alinta Energy Pty Limited

15 September 2026

→ The Power of Commitment



|                       |                                                                                    |
|-----------------------|------------------------------------------------------------------------------------|
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# Contents

|           |                                     |           |
|-----------|-------------------------------------|-----------|
| <b>1.</b> | <b>Introduction</b>                 | <b>1</b>  |
| 1.1       | Purpose of this report              | 1         |
| 1.2       | Scope and limitations               | 1         |
| <b>2.</b> | <b>Existing approval</b>            | <b>3</b>  |
| 2.1       | Development approval                | 3         |
| 2.2       | Other environmental approvals       | 3         |
| <b>3.</b> | <b>Proposed amendment</b>           | <b>5</b>  |
| 3.1       | Site description and layout         | 5         |
| 3.2       | Lot details                         | 5         |
| 3.3       | Access                              | 6         |
| <b>4.</b> | <b>Planning Framework</b>           | <b>6</b>  |
| 4.1       | State Planning Framework            | 6         |
| 4.2       | Local planning framework            | 7         |
| <b>5.</b> | <b>Environmental considerations</b> | <b>9</b>  |
| 5.1       | Ecology                             | 9         |
| 5.2       | Hydrology and soils                 | 14        |
| 5.3       | Heritage                            | 15        |
| 5.4       | Noise                               | 16        |
| 5.5       | Visual impact                       | 17        |
| <b>6.</b> | <b>Conclusion</b>                   | <b>19</b> |
| <b>7.</b> | <b>References</b>                   | <b>19</b> |

## Table index

|         |                                          |   |
|---------|------------------------------------------|---|
| Table 1 | Lot details                              | 5 |
| Table 2 | Easements                                | 6 |
| Table 3 | Overview of the local planning framework | 7 |
| Table 4 | General development requirements         | 7 |
| Table 5 | SCA1 development requirements            | 8 |

## Figure index

|          |                                                                  |    |
|----------|------------------------------------------------------------------|----|
| Figure 1 | Marri Wind Farm development envelope and layout (Aurecon, 2025d) | 4  |
| Figure 2 | Amended substation site                                          | 5  |
| Figure 3 | Vegetation types (RPS, 2026)                                     | 10 |
| Figure 4 | Vegetation condition (RPS, 2026)                                 | 11 |

|           |                                                                                                                    |    |
|-----------|--------------------------------------------------------------------------------------------------------------------|----|
| Figure 5  | Desktop records of known Black Cockatoo breeding and roosting locations<br>(Phoenix Environmental Services, 2025c) | 13 |
| Figure 6  | Surface water                                                                                                      | 15 |
| Figure 7  | Aboriginal Cultural Heritage places                                                                                | 16 |
| Figure 8  | Noise sensitive receivers                                                                                          | 17 |
| Figure 9  | Nammegarra Road facing west (2026)                                                                                 | 18 |
| Figure 10 | Brand Highway and Nammegarra Road intersection (2026)                                                              | 18 |

## Appendices

|            |                               |
|------------|-------------------------------|
| Appendix A | Development application forms |
| Appendix B | Certificate of Title          |
| Appendix C | Amended development plans     |

# 1. Introduction

This report has been prepared by GHD Pty Ltd (GHD) for Marri WF Pty Ltd as Trustee for Marri WF Unit Trust, trading as Alinta Energy Pty Ltd (Alinta Energy) to accompany an application for amendment of development approval made under the Shire of Dandaragan (the Shire) Local Planning Scheme No. 7 (LPS 7).

Alinta Energy is seeking to amend the development approval for Marri Wind Farm. Marri Wind Farm was granted conditional approval from the Shire at their Ordinary Council Meeting held on 28 May 2026. The purpose of amending the application is to relocate the wind farm's terminal substation from its approved location on Lot 3782 (on P165377) to an adjacent site at Lot 1 (on P64881), located on the western side of Brand Highway, immediately north of Nammegarra Road, Mimegarra (the site).

Specifically, this application seeks to

- Amend Condition 1 of Development Approval (DA#158/25):  
*All development shall be in accordance with the approved development plans and accompanying documentation submitted by Marri WF Pty Ltd as trustee for Marri WF Unit Trust, which forms part of this development approval, to the specifications and satisfaction of the Shire of Dandaragan, subject to any modifications required as a consequence of any condition(s) of this approval.*  
by including the following sentence at the end of the condition:  
Notwithstanding the approved development plans, the approved Connection Substation shown on the plan 'Marri Wind Farm Concept Design' is deleted by the substation shown on the plan 'Marri Wind Farm Amendment Electrical Overall Site General Arrangement and located on Lot 1 on Diagram 64881, Brand Highway'
- Delete the 'Connection Substation' shown on the approved plan 'Marri Wind Farm Concept Design' and replace with the following plans:
  - Marri Wind Farm Amendment Electrical Overall Site General Arrangement
  - Marri Wind Farm Amendment Electrical Section A-A Bay Elevation
  - Marri Wind Farm Amendment Electrical Relay Room Layout
  - Marri Wind Farm Amendment Electrical Relay Room Elevations
  - Marri Wind Farm Amendment Electrical Section B-B Section Elevations.

For submission purposes, the following information forms part of this application:

- This report which provides a brief background on the proposal and details of the proposed change
- Shire of Dandaragan application forms, duly executed by the landowner and the Applicant – **Appendix A**
- Certificate of Title for the site – **Appendix B**
- Proposed development plans – **Appendix C**

## 1.1 Purpose of this report

The purpose of this report is to describe the Proposal and its surrounding context to support an application for amendment of development approval under LPS 7

## 1.2 Scope and limitations

*This report: has been prepared by GHD for Alinta Energy Pty Limited and may only be used and relied on by Alinta Energy Pty Limited for the purpose agreed between GHD and Alinta Energy Pty Limited as set out in section 1.1 of this report.*

*GHD otherwise disclaims responsibility to any person other than Alinta Energy Pty Limited arising in connection with this report. GHD also excludes implied warranties and conditions, to the extent legally permissible.*

*The services undertaken by GHD in connection with preparing this report were limited to those specifically detailed in the report and are subject to the scope limitations set out in the report.*

*The opinions, conclusions and any recommendations in this report are based on conditions encountered and information reviewed at the date of preparation of the report. GHD has no responsibility or obligation to update this report to account for events or changes occurring subsequent to the date that the report was prepared.*

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## Accessibility of documents

*If this report is required to be accessible in any other format, this can be provided by GHD upon request and at an additional cost if necessary.*



## 2. Existing approval

### 2.1 Development approval

The proposed Marri Wind Farm is located approximately 20 kilometres south of the Dandaragan townsite, across 25 land parcels in the localities of Yathroo and Regans Ford (refer Figure 1). The original approval involved the construction of a Renewable Energy Facility, comprising:

- Up to 82 wind turbines, generating up to 550 MW
- Concrete turbine foundations and hardstands
- Approximately 13 km of underground collector power cabling
- Battery Energy Storage System (BESS) of up to 550 MW / 6,600 MWh capacity
- Wind farm substation and wind farm collector substation
- Operations and maintenance facilities
- Access tracks and public road upgrades
- Transmission line and towers
- Firefighting water tanks; and,
- Temporary construction infrastructure

The wind farm substation is located at Lot 3508 on Plan 161971 and has a footprint of approximately three hectares. The key elements forming the substation include:

- HV busbars
- Circuit breakers
- Disconnectors
- Transmission towers
- Current transformers
- Voltage transformers
- Surge arresters
- Metering equipment
- Relay equipment
- Lightning protection masts
- Communications tower; and,
- Security exclusion fencing

The project will connect directly to the South West Interconnected System (SWIS), supporting Western Power's Clean Energy Link North infrastructure upgrades. It will harness the region's significant renewable energy resources, supporting energy security, regional economic activity, and Western Australia's broader decarbonisation objectives.

### 2.2 Other environmental approvals

The Marri Wind Farm was referred to the Environmental Protection Authority under section 38 of the Environmental Protection Act 1986. The EPA subsequently decided under section 38G(1) not to assess the proposal, on the basis that its likely environmental effects were not so significant or unmitigated as to warrant formal assessment under Part IV.

The proposed amendment would extend the development boundary beyond the development envelope considered by the EPA. The EPA's decision not to assess should not be treated as automatically applying to works or impacts outside that referred envelope. Alinta will review the amended proposal against the EP Act referral framework and the basis of the EPA's decision, including any additional or materially different impacts..

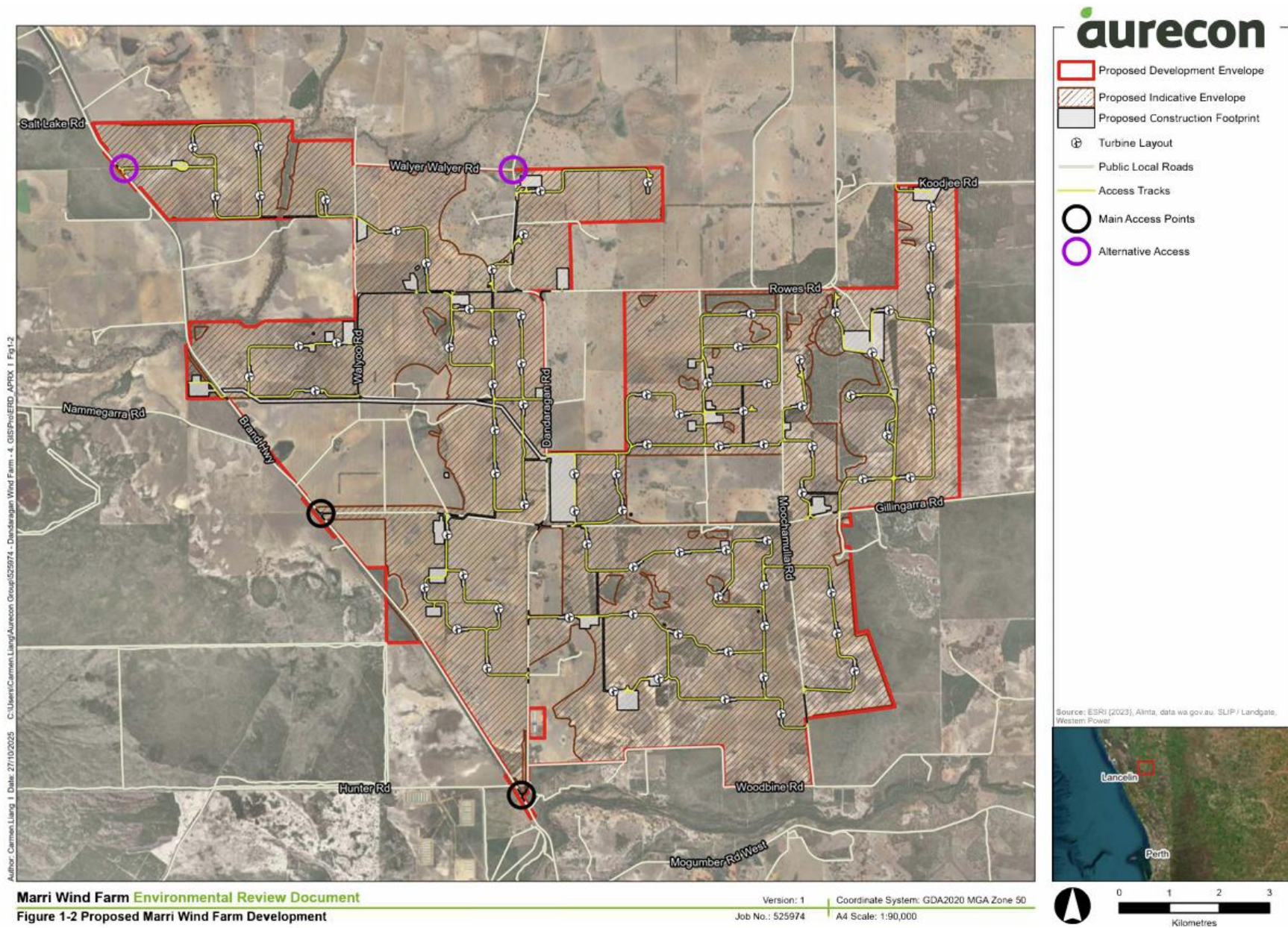


Figure 1 Marri Wind Farm development envelope and layout (Aurecon, 2025d)



## 3. Proposed amendment

### 3.1 Site description and layout

The project remains identical to what has been previously approved by the Shire, amended only to relocate the wind farm substation from its approved location on Lot 3782 to an amended location on Lot 1. The site is located on the western side of Brand Highway, immediately south of Nammegarra Road, Mimegarra (refer Figure 2).

**Appendix C** contains the proposed development plans which form part of this application.



Figure 2 Amended substation site

### 3.2 Lot details

The amendment proposes to relocate the wind farm substation to Lot 1 on Diagram 64881, Yathroo. Lot details are provided by Table 1 and easement details are provided by Table 2 below.

A copy of the Certificate of Title for the lot is provided at **Appendix B**.

Table 1 Lot details

| Land ID | Lot No. | Diagram | Volume | Folio | Proprietor                  | Area (ha) |
|---------|---------|---------|--------|-------|-----------------------------|-----------|
| 1270093 | 1       | 64881   | 1660   | 216   | BANJUNA INVESTMENTS PTY LTD | 352.42    |

Table 2 Easements

| Land ID | Doc ID  | Lot          | Description                                               |
|---------|---------|--------------|-----------------------------------------------------------|
| 4111738 | M669880 | 1 on D064881 | Easement to Western Power for transmission works purposes |

### 3.3 Access

Access to the site will be via two separate access points from Nammegarra Road (refer **Appendix C**).

## 4. Planning Framework

### 4.1 State Planning Framework

#### 4.1.1 Regional Strategy

The applicable regional planning strategy is the Wheatbelt Regional Planning and Infrastructure Framework (2015). The Framework identifies opportunities for social and economic development across the region, including through the expansion of State-significant alternative energy generation initiatives.

The Framework recognises the Wheatbelt's favourable conditions for renewable energy generation and highlights the role of alternative energy sources in reducing reliance on centrally generated electricity while supporting regional economic growth and development. The Proposal is consistent with the objectives of the Framework, as it forms part of a significant renewable energy facility that will contribute to the diversification and resilience of Western Australia's energy supply.

#### 4.1.2 State Planning Policies

##### 4.1.2.1 State Planning Policy 2.5 – Rural Planning

State Planning Policy 2.5 (SPP2.5) guides decision-making on subdivision and development in rural areas. The policy seeks to protect rural land from fragmentation that would compromise agricultural productivity or create ad hoc non-rural uses, while recognising that certain infrastructure and utility uses have a functional requirement to locate in rural areas.

The Proposal is situated on land zoned 'Rural' under LPS7. As part of the original approval, the wind farm was determined to be consistent with the objectives of the Rural zone. The project was accompanied by a suite of technical studies in order to mitigate impacts to rural character, amenity and environmental values, as outlined in Section 5 below.

##### 4.1.2.2 State Planning Policy 2.9 – Water

State Planning Policy 2.9 (SPP2.9) provides a State-wide framework for integrating land use planning and water resource management. It seeks to protect and enhance water resources and associated environmental values by ensuring development is appropriately sited and designed to manage water quality and quantity, drainage, flooding and waterway function, and to avoid land use conflicts that could compromise water-dependent ecosystems and infrastructure.

A Water Resources Impact Assessment and a Flood Study were prepared to support the wind farm development application, ensuring adequate surface water and groundwater management. The Proposal is not expected to alter the hydrological impact of the wind farm.

Water-related considerations relevant to the Proposal are further discussed in Section 5.2 – Hydrology.

#### 4.1.2.3 State Planning Policy 3.7 – Bushfire

State Planning Policy 3.7 (SPP3.7) establishes requirements for managing bushfire risk through the planning system, including ensuring development is located, designed and serviced in a manner that reduces risk to life and property, supports safe access and egress, and enables effective firefighting. SPP3.7 is implemented with associated bushfire planning guidelines and is relevant where land is within, or may be affected by, areas of bushfire hazard.

The outer portions of the site are designated bushfire prone. However, as the Proposal does not contain habitable elements, the provisions of SPP3.7 do not apply.

## 4.2 Local planning framework

Table 3 Overview of the local planning framework

| Planning framework           | Application to site                             |
|------------------------------|-------------------------------------------------|
| Local Planning Scheme        | Shire of Dandaragan Local Planning Scheme No. 7 |
| Local Planning Scheme Zone   | Rural                                           |
| Special control area         | SCA 1 – Bassendean Sands                        |
| Use Class and Permissibility | Renewable Energy Facility (use not listed)      |

### 4.2.1 Land use permissibility

A 'Renewable Energy Facility' is considered a 'use not listed', as it is not specifically referred to in the LPS 7 Zoning Table. As part of the original approval, the Shire resolved that the proposed Renewable Energy Facility was consistent with the objectives of the Rural zone and was therefore permitted in accordance with Clause 3.4.2 of LPS 7. The proposed amendment does not alter the previously endorsed land use. No further assessment of land use permissibility is required for the proposed amendment.

### 4.2.2 Development requirements

Part 4 of LPS7 contains the general development requirements relevant to the Site. An assessment of the proposal against the applicable development requirements is provided in Table 4 below.

Table 4 General development requirements

| Clause                                    | Requirement                                                                                                                                                                                                                                                                                                       | Proposal consistency                                                                                 |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 4.9 – Access to constructed roads         | Development is to be provided with access to a constructed and gazetted road.                                                                                                                                                                                                                                     | Access to the site will be constructed via Nammegarra Road (refer <b>Appendix C</b> )                |
| 4.10 –Environmental protection            | Development is to be assessed against the 'Guidelines for Environmental Planning', prepared by the Environmental Protection Authority                                                                                                                                                                             | Section 5 describes the environmental considerations relevant to the assessment of this application. |
| 4.21 – Waterway management and protection | All development is to be assessed for its impact on water resources, including managing water balance, maintaining and enhancing water quality, encouraging water conservation, maintaining water related environmental values, and maintaining recreational and cultural values associated with water resources. | Section 5.2 discusses the hydrology considerations relevant to this application.                     |

### 4.2.3 Special control areas

Further to the general development requirements, Special Control Area No.1 – Bassendean Sands (SCA1) applies to the site. The purpose of SCA1 is to preserve and enhance the ecological values of the Bassendean Sands and interrelated wetlands, and to ensure protection of the Shire's public drinking water sources.

Development proposals within SCA1 are only supported where consistency can be demonstrated with the requirements outlined in Table 5 below.

**Table 5**                      **SCA1 development requirements**

| <b>Requirement</b>                                                                                                                                                                                                   | <b>Comment</b>                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <i>minimal impact on native vegetation, including individual trees and other remnants located within pasture</i>                                                                                                     | The site is largely cleared, with scattered vegetation. Little to no clearing will be required to facilitate the construction of the Proposal. |
| <i>no clearing, filling or additional discharge into, or other impacts on, wetlands and their buffers, and other waterlogged areas</i>                                                                               | The Proposal intersects with two mapped wetlands, as discussed in section in Section 5.2.3.                                                    |
| <i>sustainable nutrient loads and where the introduction of additional nutrients that may enter the groundwater, for example, from fertilizers or stock or wastewater or increased stormwater runoff, is managed</i> | Stormwater runoff will be appropriately managed by the Proposal as to avoid adverse impacts to groundwater and surface water.                  |
| <i>no reduced quantity of water within adjoining public drinking water source areas as a result of any water extraction</i>                                                                                          | No additional water abstraction will be required as a result of the Proposal.                                                                  |

## 4.2.4 Local Planning Policy 9.14 – Renewable Energy Facilities

The Local Planning Policy 9.14 Renewable Energy Facilities (LPP 9.14) provides direction and guidance on the development of renewable energy facilities. Assessment of the proposal against the provisions of LPP 9.14 has already been endorsed by the Shire. The proposed amendment will not affect this assessment.

## 5. Environmental considerations

### 5.1 Ecology

#### 5.1.1 Flora and vegetation

Phoenix Environmental Sciences (2025b; 2025d; 2025e) conducted a series of flora and vegetation assessments within the wind farm development envelope, including a high-level desktop assessment, reconnaissance field survey and targeted flora and vegetation surveys across 2025. The amended substation site was captured by the desktop assessment study area and abuts the field survey area. In June 2026, RPS conducted a single-phase Spring detailed flora and vegetation survey, inclusive of the site.

RPS (2026) mapped vegetation type and condition across the site (refer Figure 3 and Figure 4). Vegetation was primarily completely degraded, and included:

- Ag – Agricultural land and roads absent of native vegetation (inclusive of crops, infrastructure, minor vehicle tracks, roads)
- Ag (Cc) – Agricultural land with low to mid isolated trees to open woodland of *Corymbia calophylla* (occasionally *Eucalyptus todtiana*), over low sparse to closed grassland of non-native crop or pasture species

One vegetation type, BaXpHcMp, was identified by RPS as representative of the EPBC Act *Banksia Woodlands* of the Swan Coastal Plain threatened ecological community (P3). This vegetation type was recorded at the southeast corner of the site and bordering the site along Nammegarra Road (refer Figure 3). However, the vegetation along Nammegarra Road was not classified as a TEC due to the condition and patch size thresholds.

Surveys by Phoenix Environmental Sciences (2025e) also identified the *Banksia Woodlands* TEC abutting the site along Brand Highway. However, desktop records identified no conservation significant flora within the site.

Potential impacts to the *Banksia Woodlands* TEC and other native vegetation will be minimised by locating infrastructure primarily within already cleared or degraded areas. Indirect impacts, such as altered fire regimes and the introduction or spread of invasive species, will be mitigated through the implementation of environmental management measures during construction and operation.

Clearing of the *Banksia Woodlands* TEC along Brand Highway may be required to facilitate the construction of the transmission line to the substation. Any clearing activities associated with the Proposal will be regulated by the Native Vegetation Clearing Permit process under Part V, Division 2 of the EP Act.





Figure 3 Vegetation types (RPS, 2026)





Figure 4 Vegetation condition (RPS, 2026)

## 5.1.2 Fauna and habitat

Terrestrial fauna assessments were undertaken by Phoenix Environmental Sciences (2025a; 2025c) or the Marri Wind Farm, including a basic and targeted terrestrial fauna survey and a targeted Black Cockatoo habitat assessment. While the amended substation site was included in the desktop assessment extent, it was not subject to field-based survey.

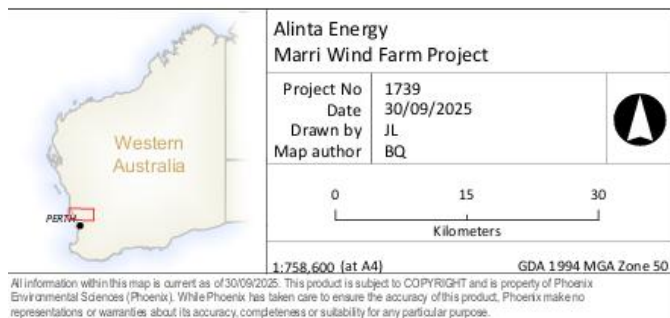
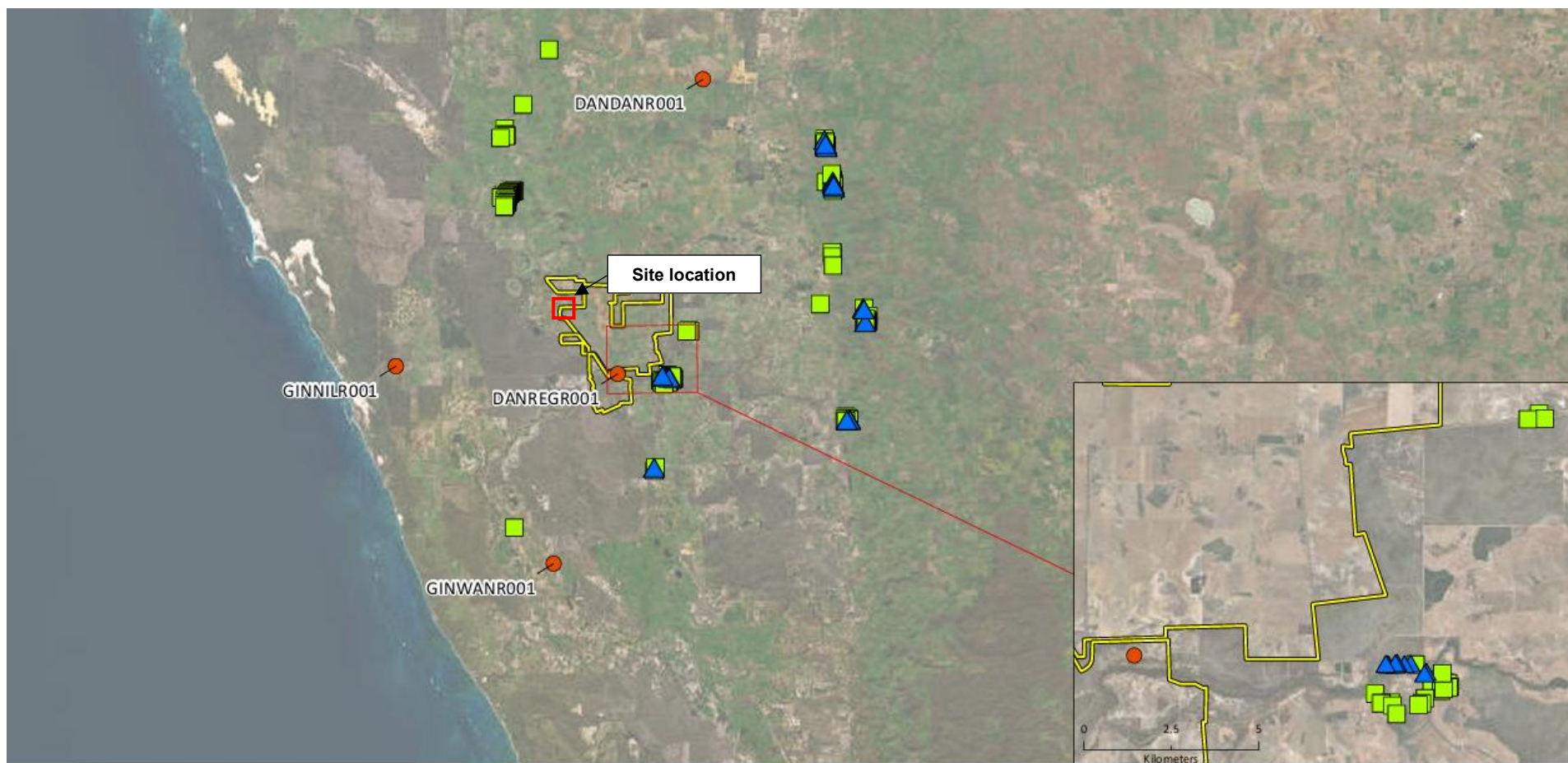
The basic and targeted fauna survey found that the survey area is predominantly cleared (89.8%), with native habitats occurring as small, fragmented patches (9.5%), characteristic of agricultural landscapes. Consistent with the surrounding area, the site is predominantly cleared with scattered vegetation.

Desktop assessments by Phoenix for vertebrate fauna and short-range endemic invertebrates identified no records of conservation significant species within the site.

Field surveys confirm that Carnaby's Black Cockatoo (*Zanda latirostris*), listed as Endangered under both the *Environment Protection and Biodiversity Conservation Act 1999* and *Biodiversity Conservation Act 2016*, utilise the surrounding area. However, no confirmed or potential Black Cockatoo breeding or roosting sites have been recorded within the site (refer Figure 5). The broader area was assessed as having an overall low foraging value for Black Cockatoos due to the dominance of cleared agricultural land.

Given the site is predominantly cleared and no conservation significant fauna have been recorded within the site, potential impacts to fauna and fauna habitat are expected to be minimal. Indirect impacts, such as altered fire regimes and the introduction or spread of invasive species, will be mitigated through the implementation of environmental management measures during construction and operation.





- Study area
- Confirmed breeding sites for black cockatoos (DBCA 2019)
- ▲ Potential breeding sites for black cockatoos (DBCA 2019)
- Known roost sites for black cockatoos (Birdlife 2020)

**Figure 5-2**

**Black cockatoo known breeding and roosting locations**



**Figure 5** Desktop records of known Black Cockatoo breeding and roosting locations (Phoenix Environmental Services, 2025c)

## **5.2 Hydrology and soils**

### **5.2.1 Groundwater**

A Water Resource Impact Assessment (WRIA) (Aurecon, 2025c) was prepared for the Marri Wind Farm, which included assessment of surface water and groundwater conditions.

The Proposal does not require any additional groundwater abstraction and will not introduce activities that are expected to influence groundwater quality. Given the implementation of standard construction environmental management measures, the Proposal is not anticipated to negatively impact groundwater quantity or quality.

### **5.2.2 Watercourses and catchments**

The WRIA identified no surface water catchments or waterways intersecting the amendment site. The nearest mapped watercourse is Caren Caren Brook, located approximately 1.6 km north of the site (refer Figure 6). As such, the Proposal is not expected to adversely affect the hydrological function or water quality of any surface water catchments or watercourses.

### **5.2.3 Wetlands**

The WRIA identified a number of geomorphic wetlands in proximity to the wind farm development envelope, two of which are located within the amended substation site. The site does not intersect with any nationally significant wetlands or Ramsar Wetlands.

The identified wetlands are classified as Damplands, seasonally waterlogged wetlands typically associated with basin landforms (refer Figure 6). The Proposal will intersect with these areas.

The wetlands have not been assessed for their conservation significance or ecological function but are located within a highly modified agricultural landscape. While they may provide value to local aquatic ecosystems or migratory birds, similar wetland features are widespread throughout the surrounding area.

### **5.2.4 Acid sulfate soils**

A review of the Australian soil resource information system acid sulfate soils (ASS) map indicates that the site has a predominantly low risk potential of ASS occurrence. Areas of elevated ASS risk are confined to the wetlands present on site.

Given the limited extent of higher risk areas, the potential for ASS disturbance is expected to be low. Any risks associated with the disturbance of ASS will be appropriately managed through the implementation of construction environmental management measures.



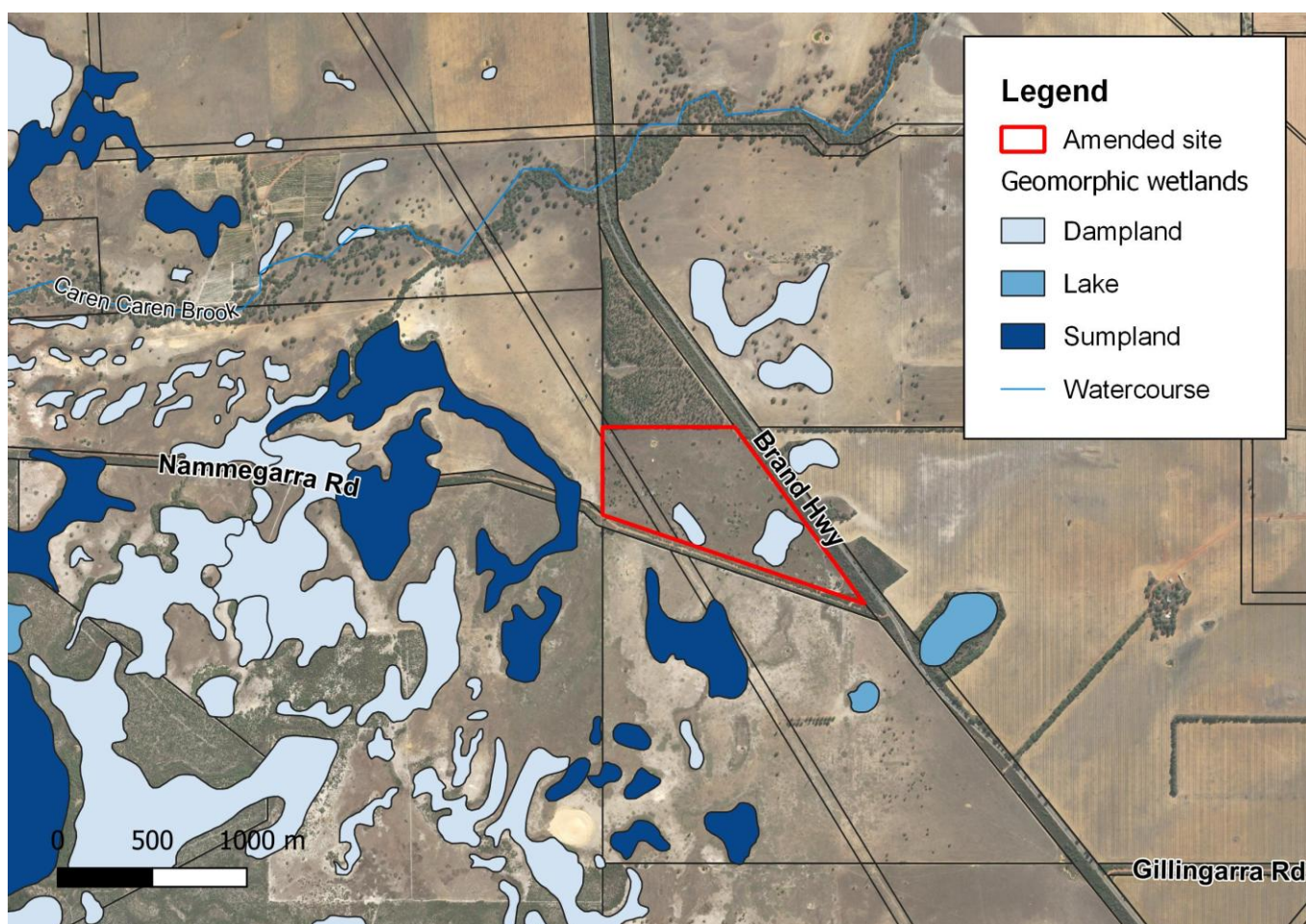


Figure 6 Surface water

## 5.3 Heritage

### 5.3.1 Aboriginal heritage

A review of the Aboriginal Cultural Heritage Enquiry System (ACHIS) (DPLH, 2026) identified one 'Lodged' and no 'Registered' Aboriginal cultural heritage (ACH) places intersecting the proposed terminal location (refer Figure 7).

The Lodged ACH Place (DPLH ID 5214) is listed on the ACH Directory as 'NATGAS 133' and is described as an artefact scatter. The officer date recorded is 1999 and the site file does not provide any further details. This site does not fall within the proposed substation footprint and will not be impacted by the Proposal.

A Heritage Due Diligence Assessment (archae-aus, 2025a) was prepared for the Marri Wind Farm. The report assesses the potential for Aboriginal and historic heritage within the wind farm development envelope and identifies potential heritage constraints under the *Aboriginal Heritage Act 1972* and the *Heritage Act 2018*.

In April 2026, an Archaeological and Ethnographic Aboriginal Heritage Survey was undertaken across the Marri Wind Farm site, including the proposed terminal location, under the direction of the Yued Aboriginal Corporation. Target areas were surveyed in locations assessed as having high potential for ACH.

One new Aboriginal heritage site (YU26-002) was identified by the survey, located over 1.5km south of the proposed terminal location. The site will not be impacted by the Proposal.

Alinta Energy will work with the Yued Aboriginal Corporation to develop an Aboriginal Cultural Heritage Management Plan (CHMP), addressing the management and mitigation of any potential impacts to ACH during the construction and operation of the Proposal.



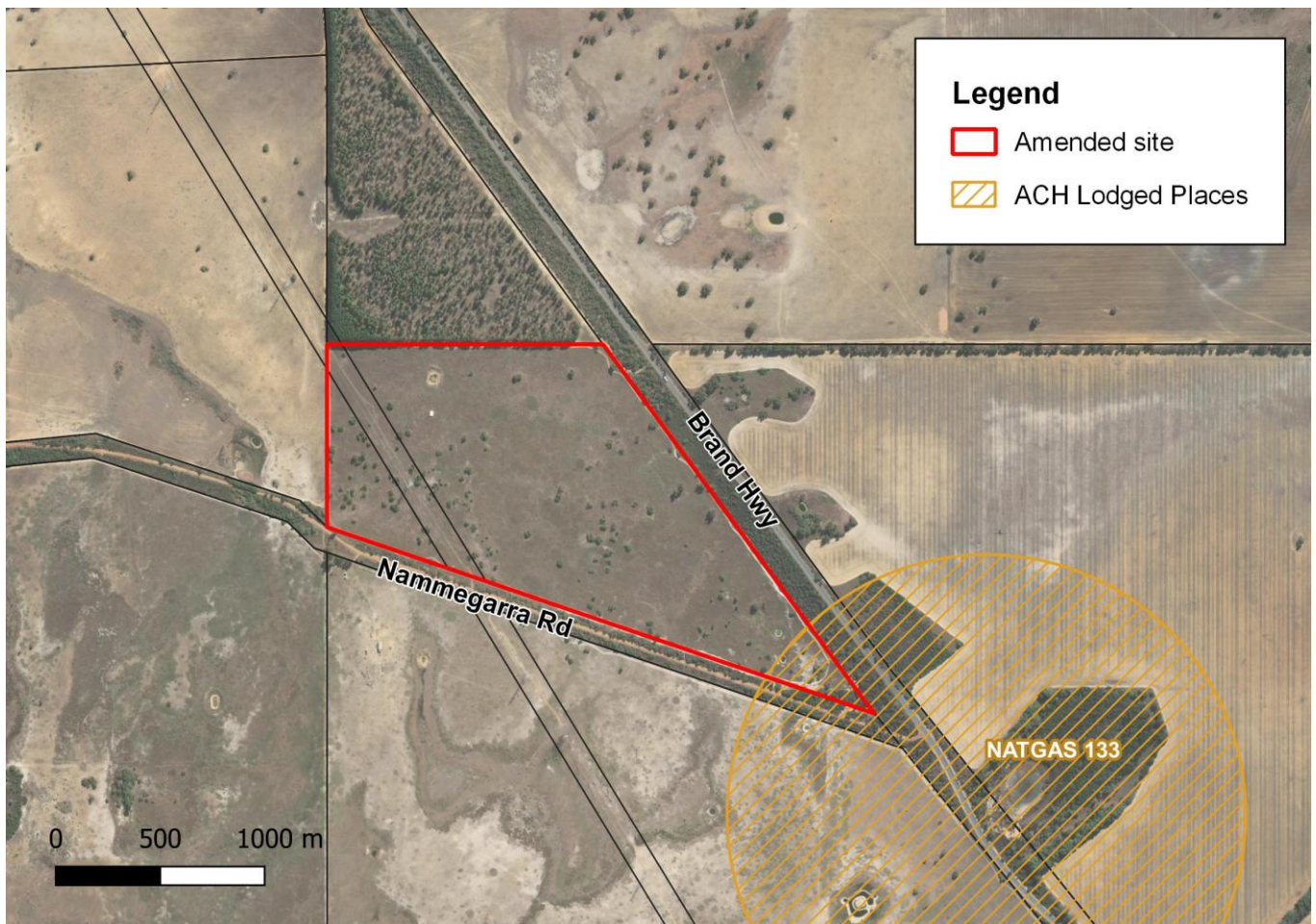


Figure 7 Aboriginal Cultural Heritage places

### 5.3.2 Historic heritage

A review of the State Heritage Office inherit database identified no Heritage Places on the State Register or Local Heritage List within or in proximity to the amended site.

## 5.4 Noise

An Environmental Noise Assessment (Resonate, 2025) was completed for the Marri Wind Farm, assessing the noise impact of the project in accordance with *the WA Environmental Protection (Noise) Regulations 1997* (Noise Regulations) and the Wind Farms Environmental Noise Guidelines (SA EPA, 2021).

The assessment modelled operational noise from wind turbines and ancillary infrastructure. A 35 dB(A) criterion was adopted for non-involved receivers, and a 45 dB(A) criterion was adopted for involved stakeholder receivers.

Predicted noise levels from ancillary infrastructure, including substations, were well below the assigned criteria, with 8 to 17 dB(A) margins of compliance at the nearest sensitive receivers. Receiver 41 and Receiver 27 are the closest receptors to the site, being located approximately 1.6 km and 2.1 km away, respectively (refer Figure 8).

Given the low predicted noise levels from the substation and its separation from sensitive receivers, the Proposal is not expected to result in any additional or material noise impacts.

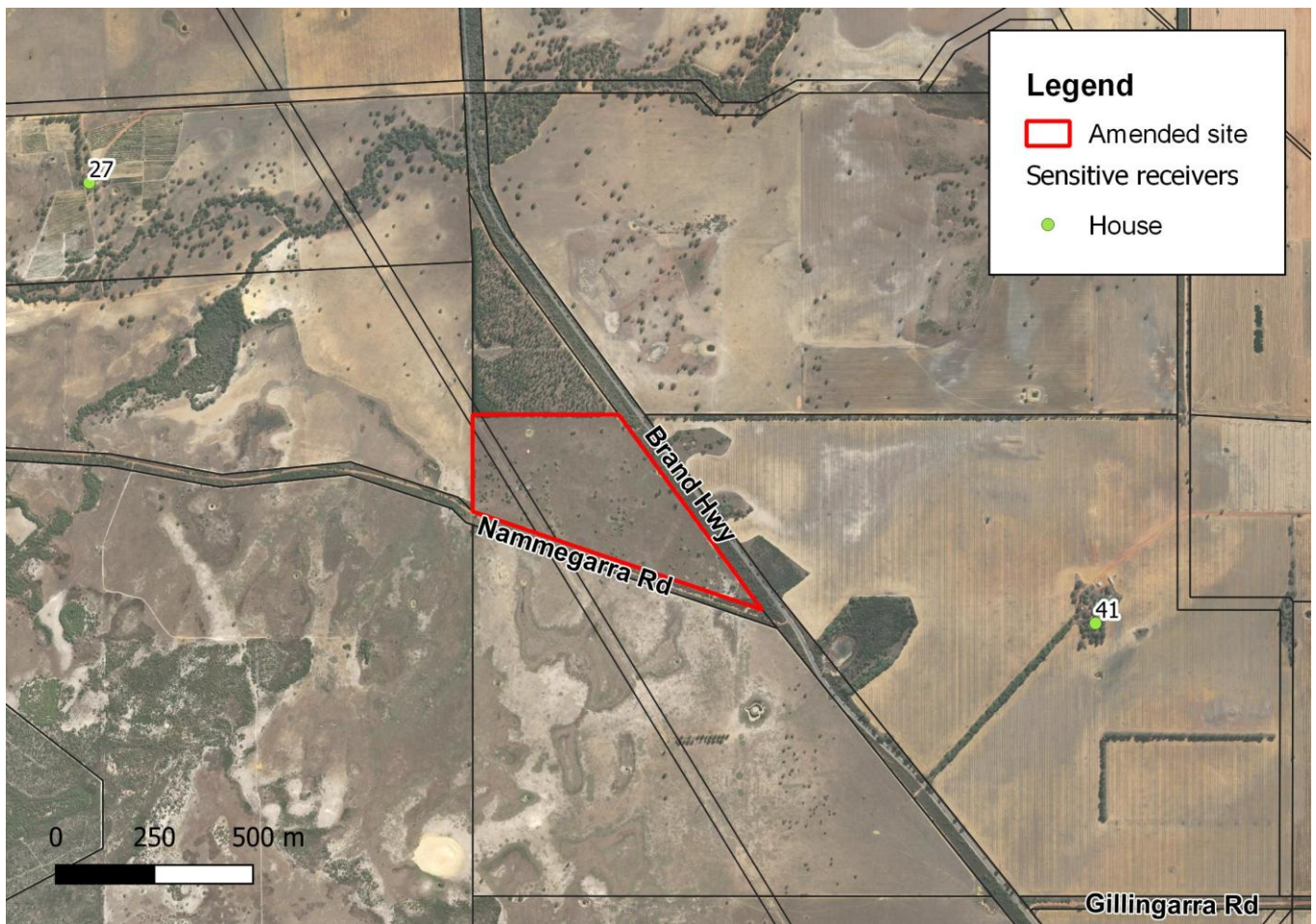


Figure 8 Noise sensitive receivers

## 5.5 Visual impact

A Landscape and Visual Impact Assessment (LVIA) (Aurecon, 2025b) was prepared to support the original development application. The LVIA assessed potential impacts to landscape character and visual amenity at construction and operational phases of the Proposal.

The LVIA determined that all areas of Landscape Character will experience a low impact of change, while visual impacts at sensitive receivers would range from moderate to high. Overall, the predicted impacts were primarily attributed to the introduction of highly visible wind turbines.

In contrast, the substation comprises low-profile infrastructure and is not expected to be a visually dominant feature within the landscape. Views of the substation from the public realm are expected to be screened by existing roadside vegetation along Brand Highway and Nammegarra Road, as illustrated in Figure 9 and Figure 10. Accordingly, the proposed relocation of the wind farm substation is not anticipated to result in any additional adverse impacts on landscape character or visual amenity.





**Figure 9** *Nammegarra Road facing west (2026)*



**Figure 10** *Brand Highway and Nammegarra Road intersection (2026)*

## 6. Conclusion

This report has been prepared by prepared by GHD for Alinta Energy to accompany an application for amendment of development approval made under LPS 7. Alinta Energy is seeking to amend the approved Marri Wind Farm to relocate its proposed substation terminal to an adjacent site at Lot 1 on Diagram 64881.

Based on the justification provided within this report, the proposed amendment is considered to warrant favourable consideration by the Shire. Importantly:

- The proposal still aligns with the objectives of the local and regional schemes/frameworks
- The proposal does not present any technical issues that cannot be addressed as part of existing conditions of approval

## 7. References

Archae-aus. (2025a). *Report of an Aboriginal and Historical Cultural Heritage Due Diligence Assessment for the Marri Wind Farm, Western Australia*. Prepared for Aurecon Group Pty Ltd on behalf of Marri Wind Farm. [https://epa.wa.gov.au/sites/default/files/Referral\\_Documentation/MarriWF%20-%20ERD%20-%20Appendix%20B%20Aboriginal%20and%20Historical%20Cultural%20Heritage%20Due%20%20Diligence%20Assessment.pdf](https://epa.wa.gov.au/sites/default/files/Referral_Documentation/MarriWF%20-%20ERD%20-%20Appendix%20B%20Aboriginal%20and%20Historical%20Cultural%20Heritage%20Due%20%20Diligence%20Assessment.pdf)

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# **Appendix A**

**Development application forms**



**LOCAL PLANNING SCHEME NO.7  
DISTRICT ZONING SCHEME  
APPLICATION FOR DEVELOPMENT APPROVAL**

**Office Use Only**

Application no:

Date of payment:

Date received:

Amount Paid:

Officer initials:

Receipt number:

**Property Details**

|                                                                 |                     |                           |
|-----------------------------------------------------------------|---------------------|---------------------------|
| Street number and /or Lot Number:<br>Lot 3782 on Diagram 165377 | Street Name:<br>N/A | Area/Suburb:<br>Mimegarra |
| Title encumbrances (e.g. easements, restrictive covenants):     |                     |                           |
| Nearest street intersection<br>Brand Highway; Nammegarra Rd     |                     |                           |

**Owner details**

|                                                                                                   |                                                         |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| Name:<br>Roseag Holdings Pty Ltd                                                                  | ABN (if applicable):<br>50000 445 009                   |
| Address:<br>450 Dandaragan Road Regans Ford, Western Australia                                    |                                                         |
| Postcode:<br>6507                                                                                 |                                                         |
| Phone number:<br>0429 101 607                                                                     | Email and Fax (if available):<br>brettrose3@bigpond.com |
| Contact person for correspondence:<br>Brett Rose                                                  |                                                         |
| Signature:<br> | Date:<br>20/8/26.                                       |
| Signature:                                                                                        | Date:                                                   |

The signature of the owner(s) is required on all applications. This application will not proceed without that signature. For the purposes of signing this application an owner includes the persons referred to in the Planning and Development (Local Planning Schemes) Regulations 2015 Schedule 2 Clause 62(2)

**Applicant details (if different from owner)**

|                                                                            |                                                          |
|----------------------------------------------------------------------------|----------------------------------------------------------|
| Name:<br>GHD Pty Ltd                                                       |                                                          |
| Address:<br>999 Hay Street, Perth                                          | Postcode:<br>6000                                        |
| Phone number:<br>6222 8424                                                 | Email and Fax (if available):<br>Aaron.Augustson@ghd.com |
| Contact person for correspondence:<br>Aaron Augustson - Technical Director |                                                          |

Do you agree that the information and plans provided with this application may be made available by the local government for public viewing in connection with the application. ☒ Yes ☐ No (If no, please specify why)

|                                                                                                   |                   |
|---------------------------------------------------------------------------------------------------|-------------------|
| Signature:<br> | Date:<br>12.08.26 |
|---------------------------------------------------------------------------------------------------|-------------------|

**Proposed Development**

|                                                                                                                                       |                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Nature of development: <input checked="" type="checkbox"/> Use and work<br><input type="checkbox"/> Use <input type="checkbox"/> Work | Description of proposed works and/or land use<br>Electrcal Substation |
|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|



|                                                                       |                                                                                                                     |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Is an exemption from development claimed for part of the development? | <input checked="" type="checkbox"/> Works<br><input type="checkbox"/> Use<br><input type="checkbox"/> Works and Use |
| Approximate cost of proposed developments: \$50M                      |                                                                                                                     |
| Estimate time of completion: 18 months                                |                                                                                                                     |

## Development Application Checklist

To reduce potential time delays associated with incomplete applications, applicants are advised to carefully read and consider all relevant requirements prior to lodgement of an application. **This Checklist is to accompany ALL Development Applications.** Applicants are required to verify the application against the following checklist (using the tick boxes supplied ☐) and sign to confirm that the requested information has been provided. **Please note that incomplete applications may not be processed and may be returned to the applicant until such time as all details are provided.**

**Please be aware that this is NOT an application for a Building Licence**

| ALL APPLICATIONS TO BE ACCOMPANIED BY                                                                                                  | Shire Use                |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <input type="checkbox"/> Application for Development Approval completed and signed by all landowners.                                  | <input type="checkbox"/> |
| <input type="checkbox"/> Development Application fee paid (refer to Schedule of Fees and Charges – Planning Services).                 | <input type="checkbox"/> |
| <input type="checkbox"/> Bushfire Management Plan (Bushfire Prone Areas) if applicable.                                                | <input type="checkbox"/> |
| <input type="checkbox"/> Written details of the proposal including justification for any item not complying with applicable standards. | <input type="checkbox"/> |
| <input type="checkbox"/> A copy of the Certificate of Title.                                                                           | <input type="checkbox"/> |
| <b>SITE PLAN/S (Scale 1:200 or nearest appropriate) – 2 copies required</b>                                                            |                          |
| <input type="checkbox"/> Street name(s), street and lot number/s.                                                                      | <input type="checkbox"/> |
| <input type="checkbox"/> North Point.                                                                                                  | <input type="checkbox"/> |
| <input type="checkbox"/> Lot boundaries.                                                                                               | <input type="checkbox"/> |
| <input type="checkbox"/> Existing and proposed buildings/ structure/ earthworks.                                                       | <input type="checkbox"/> |
| <input type="checkbox"/> The structures, vegetation and environmental features that are proposed to be removed.                        | <input type="checkbox"/> |
| <input type="checkbox"/> Contours and final floor levels.                                                                              | <input type="checkbox"/> |
| <input type="checkbox"/> Car parking, manoeuvring areas, points of access and egress etc.                                              | <input type="checkbox"/> |
| <input type="checkbox"/> Dimensions of lot and buildings.                                                                              | <input type="checkbox"/> |
| <input type="checkbox"/> Landscaping proposed for the site.                                                                            | <input type="checkbox"/> |
| <input type="checkbox"/> Distances from boundaries to structures (setbacks).                                                           | <input type="checkbox"/> |
| <input type="checkbox"/> Details of any fencing.                                                                                       | <input type="checkbox"/> |
| <input type="checkbox"/> Position of septic tanks, leach drains and soak wells.                                                        | <input type="checkbox"/> |
| <input type="checkbox"/> Position of any development envelopes, easements, reciprocal access etc.                                      | <input type="checkbox"/> |
| <input type="checkbox"/> Infrastructure i.e. crossover, street trees, power poles, gas pipelines etc.                                  | <input type="checkbox"/> |
| <input type="checkbox"/> Earthworks cross section (including cut, fill, retaining walls and rock pitching).                            | <input type="checkbox"/> |
| <input type="checkbox"/> Natural water courses/bodies.                                                                                 | <input type="checkbox"/> |
| <input type="checkbox"/> Nearby structures on adjoining properties                                                                     | <input type="checkbox"/> |

|                                                                                                                                                                                                                                               |                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>BUILDING PLANS (Scale 1:100 or 1:200) – 2 copies required</b>                                                                                                                                                                              | <b>Shire Use</b>         |
| <input type="checkbox"/> The plans of any building proposed to be erected or altered and of any building that is intended to be retained                                                                                                      | <input type="checkbox"/> |
| <b>FLOOR PLAN (Scale 1:100 or 1:200) – 2 copies required</b>                                                                                                                                                                                  |                          |
| <input type="checkbox"/> A plan of every storey with floor levels                                                                                                                                                                             | <input type="checkbox"/> |
| <input type="checkbox"/> Internal layout showing doors/windows etc. with dimensions and room names                                                                                                                                            | <input type="checkbox"/> |
| <input type="checkbox"/> Total floor area in square metres                                                                                                                                                                                    | <input type="checkbox"/> |
| <b>ELEVATIONS (Scale not less than 1:100) – 2 copies required</b>                                                                                                                                                                             |                          |
| <input type="checkbox"/> All elevations are to be submitted with description / heading of each elevation (ie. north, south, east, west)                                                                                                       | <input type="checkbox"/> |
| <input type="checkbox"/> Natural ground levels and proposed ground levels and finish floor levels relative to nominated datum point or AHD (where applicable).                                                                                | <input type="checkbox"/> |
| <input type="checkbox"/> Height of walls and roof pitch from natural ground level                                                                                                                                                             | <input type="checkbox"/> |
| <input type="checkbox"/> Details of external construction materials and colours proposed                                                                                                                                                      | <input type="checkbox"/> |
| <b>Note: Elevations are not required for a change of use application where there are no alterations or additions proposed to the external elevation.</b>                                                                                      |                          |
| <b>THE FOLLOWING INFORMATION MAY ALSO BE REQUIRED</b>                                                                                                                                                                                         |                          |
| <b>REPORTS, STUDIES</b>                                                                                                                                                                                                                       |                          |
| <input type="checkbox"/> A report on any specialist studies in respect of the development that the local government requires the applicant to undertake such as site surveys or traffic, heritage, environmental, engineering etc.            | <input type="checkbox"/> |
| <b>ONSITE SEWERAGE DISPOSAL</b>                                                                                                                                                                                                               |                          |
| <input type="checkbox"/> Site and soil evaluation where reticulated sewerage is not available for commercial, industrial and large residential developments.                                                                                  | <input type="checkbox"/> |
| <b>CHANGE OF USE</b>                                                                                                                                                                                                                          |                          |
| <input type="checkbox"/> Nature of use/activity.                                                                                                                                                                                              | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed hours and days of operation.                                                                                                                                                                                | <input type="checkbox"/> |
| <input type="checkbox"/> Number of expected visitors and employees.                                                                                                                                                                           | <input type="checkbox"/> |
| <input type="checkbox"/> Details of any equipment to be used i.e. machines, amplifiers etc.                                                                                                                                                   | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed car parking / provision for car parking.                                                                                                                                                                    | <input type="checkbox"/> |
| <b>ADVERTISING / SIGNAGE</b>                                                                                                                                                                                                                  |                          |
| <b>Please refer to the Shires Local Planning Policy no 5</b>                                                                                                                                                                                  |                          |
| <input type="checkbox"/> Site plan clearly indicating the sign location and distances to boundaries                                                                                                                                           | <input type="checkbox"/> |
| <b>Structural plan of the sign to scale 1:200 (2 copies required) including:</b>                                                                                                                                                              |                          |
| <input type="checkbox"/> Elevation drawings                                                                                                                                                                                                   | <input type="checkbox"/> |
| <input type="checkbox"/> Materials                                                                                                                                                                                                            | <input type="checkbox"/> |
| <input type="checkbox"/> Footing and connection details                                                                                                                                                                                       | <input type="checkbox"/> |
| <input type="checkbox"/> Dimensions i.e. height, width, depth, clearance to ground level                                                                                                                                                      | <input type="checkbox"/> |
| <input type="checkbox"/> Artwork Plan in colour to scale 1:200 including the Graphic content of the sign                                                                                                                                      | <input type="checkbox"/> |
| <input type="checkbox"/> Colours and typography style to be used in the sign including the height of the typography                                                                                                                           | <input type="checkbox"/> |
| <input type="checkbox"/> Superimposed images of the artwork plan where the sign will be located i.e. the façade of a building                                                                                                                 | <input type="checkbox"/> |
| <b>DEVELOPMENT ENVELOPE MODIFICATIONS</b>                                                                                                                                                                                                     |                          |
| <input type="checkbox"/> Site plan as detailed above, indicating the location of both the proposed and existing envelopes including dimensions and distances to the boundaries. This should include building and effluent disposal footprints | <input type="checkbox"/> |
| <input type="checkbox"/> Justification of the proposed modification in writing                                                                                                                                                                | <input type="checkbox"/> |
| <input type="checkbox"/> Contour Plan (Where Development Envelope is proposed to be relocated)                                                                                                                                                | <input type="checkbox"/> |
| <b>NOTE: Where a Development Application for a Single House, Outbuilding etc. proposes a Development Envelope Modification this can be included on the same application</b>                                                                   | <input type="checkbox"/> |

| <b>BUSHFIRE MANAGEMENT PLAN (BUSHFIRE PRONE AREAS)</b>                                                                                                                                                                                                                           |  | <b>Shire Use</b>         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|
| <input type="checkbox"/> A Bushfire Management Plan addressing Section 6.5 of State Planning Policy 3.7 – 'Planning in Bushfire Prone Areas' and the related guidelines (inclusive of a Bushfire Attack Level (BAL) assessment by an accredited Bushfire Planning Practitioner); |  | <input type="checkbox"/> |
| <input type="checkbox"/> Emergency Evacuation Plan                                                                                                                                                                                                                               |  | <input type="checkbox"/> |

| FURTHER ADVICE TO APPLICANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Additional Information</b><br/>Following initial assessment of your application, the Shire may request other information, or plans may need to be revised to assist in determination of the application.</p> <p><b>Building Permit</b><br/>In most instances where structures are proposed, a Building Permit will also need to be obtained.</p> <p><b>Heritage Matters</b><br/>With regard to applications placed or entered into the Municipal Heritage Inventory, please note that the Shire may require elevations and a schedule of materials and colours for the subject lot, and the lots immediately adjoining it.</p> <p><b>Electronic versions of the application</b><br/>The Council reserves the right to request an electronic version of the application to make a complete assessment of the development application.</p> <p><b>Refunds</b><br/>No refunds will be provided by the Shire once an application has been lodged and allocated.</p> |

I declare and acknowledge the information provided above is accurate and complete.  
I also acknowledge and accept that when lodging this checklist and application form, that the Shire may advertise, display, copy and/or reproduce any supporting plans and documentation submitted as part of this application.

Applicant Name: Aaron Augustson

Applicants Signature: 

Date Submitted: 17 September 2026

Please email your application to [DSR@dandaragan.wa.gov.au](mailto:DSR@dandaragan.wa.gov.au)

OR mail it to: Shire of Dandaragan, PO Box 676, Jurien Bay WA 6516





**LOCAL PLANNING SCHEME NO.7  
DISTRICT ZONING SCHEME  
APPLICATION FOR DEVELOPMENT APPROVAL**

**Office Use Only**

Application no:

Date received:

Officer initials:

Date of payment:

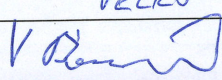
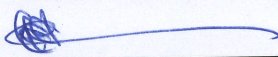
Amount Paid:

Receipt number:

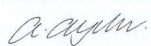
**Property Details**

|                                                                                              |                     |                             |
|----------------------------------------------------------------------------------------------|---------------------|-----------------------------|
| Street number and /or Lot Number:<br>Lot 1 on Diagram 64881                                  | Street Name:<br>N/A | Area/Suburb:<br>Regans Ford |
| Title encumbrances (e.g. easements, restrictive covenants):<br>Refer to Certificate of Title |                     |                             |
| Nearest street intersection<br>Brand Highway; Nammegarra Road                                |                     |                             |

**Owner details**

|                                                                                                                                                                                                                                                                                                                          |                                                       |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------|
| Name:<br>BANJUNA INVESTMENTS PTY LTD                                                                                                                                                                                                                                                                                     | ABN (if applicable):<br>71 069 643 965                | Postcode: 6056 |
| Address:<br>SUITE 12, 231 BALCATT ROAD, BALCATT                                                                                                                                                                                                                                                                          |                                                       |                |
| Phone number:<br>0429 088 583                                                                                                                                                                                                                                                                                            | Email and Fax (if available):<br>banjunat@bigpond.com |                |
| Contact person for correspondence:<br>VELKO BAKRANICIT                                                                                                                                                                                                                                                                   |                                                       |                |
| Signature:                                                                                                                                                                                                                            | Date: 25/08/26                                        |                |
| Signature:                                                                                                                                                                                                                            | Date: 25/08/26                                        |                |
| <i>The signature of the owner(s) is required on all applications. This application will not proceed without that signature. For the purposes of signing this application an owner includes the persons referred to in the Planning and Development (Local Planning Schemes) Regulations 2015 Schedule 2 Clause 62(2)</i> |                                                       |                |

**Applicant details (if different from owner)**

|                                                                                                                                                                                                                                               |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Name:<br>GHD Pty Ltd                                                                                                                                                                                                                          | Postcode: 6000                                           |
| Address:<br>999 Hay Street, Perth                                                                                                                                                                                                             |                                                          |
| Phone number:<br>6222 8424                                                                                                                                                                                                                    | Email and Fax (if available):<br>Aaron.Augustson@ghd.com |
| Contact person for correspondence:<br>Aaron Augustson - Technical Director                                                                                                                                                                    |                                                          |
| Do you agree that the information and plans provided with this application may be made available by the local government for public viewing in connection with the application. X Yes <input type="checkbox"/> No (If no, please specify why) |                                                          |
| Signature:                                                                                                                                                 | Date: 12.08.26                                           |

**Proposed Development**

|                                                                                                     |                                                                       |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Nature of development: X Use and work<br><input type="checkbox"/> Use <input type="checkbox"/> Work | Description of proposed works and/or land use<br>Electrcal Substation |
|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|



|                                                                       |                                                                                                                     |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Is an exemption from development claimed for part of the development? | <input checked="" type="checkbox"/> Works<br><input type="checkbox"/> Use<br><input type="checkbox"/> Works and Use |
| Approximate cost of proposed developments: \$50M                      |                                                                                                                     |
| Estimate time of completion: 18 months                                |                                                                                                                     |

## Development Application Checklist

To reduce potential time delays associated with incomplete applications, applicants are advised to carefully read and consider all relevant requirements prior to lodgement of an application. **This Checklist is to accompany ALL Development Applications.** Applicants are required to verify the application against the following checklist (using the tick boxes supplied ☐ ) and sign to confirm that the requested information has been provided. **Please note that incomplete applications may not be processed and may be returned to the applicant until such time as all details are provided.**

**Please be aware that this is NOT an application for a Building Licence**

| ALL APPLICATIONS TO BE ACCOMPANIED BY                                                                                                  |  | Shire Use                |
|----------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|
| <input type="checkbox"/> Application for Development Approval completed and signed by all landowners.                                  |  | <input type="checkbox"/> |
| <input type="checkbox"/> Development Application fee paid (refer to Schedule of Fees and Charges – Planning Services).                 |  | <input type="checkbox"/> |
| <input type="checkbox"/> Bushfire Management Plan (Bushfire Prone Areas) if applicable.                                                |  | <input type="checkbox"/> |
| <input type="checkbox"/> Written details of the proposal including justification for any item not complying with applicable standards. |  | <input type="checkbox"/> |
| <input type="checkbox"/> A copy of the Certificate of Title.                                                                           |  | <input type="checkbox"/> |
| <b>SITE PLAN/S (Scale 1:200 or nearest appropriate) – 2 copies required</b>                                                            |  |                          |
| <input type="checkbox"/> Street name(s), street and lot number/s.                                                                      |  | <input type="checkbox"/> |
| <input type="checkbox"/> North Point.                                                                                                  |  | <input type="checkbox"/> |
| <input type="checkbox"/> Lot boundaries.                                                                                               |  | <input type="checkbox"/> |
| <input type="checkbox"/> Existing and proposed buildings/ structure/ earthworks.                                                       |  | <input type="checkbox"/> |
| <input type="checkbox"/> The structures, vegetation and environmental features that are proposed to be removed.                        |  | <input type="checkbox"/> |
| <input type="checkbox"/> Contours and final floor levels.                                                                              |  | <input type="checkbox"/> |
| <input type="checkbox"/> Car parking, manoeuvring areas, points of access and egress etc.                                              |  | <input type="checkbox"/> |
| <input type="checkbox"/> Dimensions of lot and buildings.                                                                              |  | <input type="checkbox"/> |
| <input type="checkbox"/> Landscaping proposed for the site.                                                                            |  | <input type="checkbox"/> |
| <input type="checkbox"/> Distances from boundaries to structures (setbacks).                                                           |  | <input type="checkbox"/> |
| <input type="checkbox"/> Details of any fencing.                                                                                       |  | <input type="checkbox"/> |
| <input type="checkbox"/> Position of septic tanks, leach drains and soak wells.                                                        |  | <input type="checkbox"/> |
| <input type="checkbox"/> Position of any development envelopes, easements, reciprocal access etc.                                      |  | <input type="checkbox"/> |
| <input type="checkbox"/> Infrastructure i.e. crossover, street trees, power poles, gas pipelines etc.                                  |  | <input type="checkbox"/> |
| <input type="checkbox"/> Earthworks cross section (including cut, fill, retaining walls and rock pitching).                            |  | <input type="checkbox"/> |
| <input type="checkbox"/> Natural water courses/bodies.                                                                                 |  | <input type="checkbox"/> |
| <input type="checkbox"/> Nearby structures on adjoining properties                                                                     |  | <input type="checkbox"/> |



| BUILDING PLANS (Scale 1:100 or 1:200) – 2 copies required                                                                                                                                                                                     | Shire Use                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <input type="checkbox"/> The plans of any building proposed to be erected or altered and of any building that is intended to be retained                                                                                                      | <input type="checkbox"/> |
| <b>FLOOR PLAN (Scale 1:100 or 1:200) – 2 copies required</b>                                                                                                                                                                                  |                          |
| <input type="checkbox"/> A plan of every storey with floor levels                                                                                                                                                                             | <input type="checkbox"/> |
| <input type="checkbox"/> Internal layout showing doors/windows etc. with dimensions and room names                                                                                                                                            | <input type="checkbox"/> |
| <input type="checkbox"/> Total floor area in square metres                                                                                                                                                                                    | <input type="checkbox"/> |
| <b>ELEVATIONS (Scale not less than 1:100) – 2 copies required</b>                                                                                                                                                                             |                          |
| <input type="checkbox"/> All elevations are to be submitted with description / heading of each elevation (ie. north, south, east, west)                                                                                                       | <input type="checkbox"/> |
| <input type="checkbox"/> Natural ground levels and proposed ground levels and finish floor levels relative to nominated datum point or AHD (where applicable).                                                                                | <input type="checkbox"/> |
| <input type="checkbox"/> Height of walls and roof pitch from natural ground level                                                                                                                                                             | <input type="checkbox"/> |
| <input type="checkbox"/> Details of external construction materials and colours proposed                                                                                                                                                      | <input type="checkbox"/> |
| <b>Note: Elevations are not required for a change of use application where there are no alterations or additions proposed to the external elevation.</b>                                                                                      |                          |
| <b>THE FOLLOWING INFORMATION MAY ALSO BE REQUIRED</b>                                                                                                                                                                                         |                          |
| <b>REPORTS, STUDIES</b>                                                                                                                                                                                                                       |                          |
| <input type="checkbox"/> A report on any specialist studies in respect of the development that the local government requires the applicant to undertake such as site surveys or traffic, heritage, environmental, engineering etc.            | <input type="checkbox"/> |
| <b>ONSITE SEWERAGE DISPOSAL</b>                                                                                                                                                                                                               |                          |
| <input type="checkbox"/> Site and soil evaluation where reticulated sewerage is not available for commercial, industrial and large residential developments.                                                                                  | <input type="checkbox"/> |
| <b>CHANGE OF USE</b>                                                                                                                                                                                                                          |                          |
| <input type="checkbox"/> Nature of use/activity.                                                                                                                                                                                              | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed hours and days of operation.                                                                                                                                                                                | <input type="checkbox"/> |
| <input type="checkbox"/> Number of expected visitors and employees.                                                                                                                                                                           | <input type="checkbox"/> |
| <input type="checkbox"/> Details of any equipment to be used i.e. machines, amplifiers etc.                                                                                                                                                   | <input type="checkbox"/> |
| <input type="checkbox"/> Proposed car parking / provision for car parking.                                                                                                                                                                    | <input type="checkbox"/> |
| <b>ADVERTISING / SIGNAGE</b>                                                                                                                                                                                                                  |                          |
| Please refer to the Shires Local Planning Policy no 5                                                                                                                                                                                         |                          |
| <input type="checkbox"/> Site plan clearly indicating the sign location and distances to boundaries                                                                                                                                           | <input type="checkbox"/> |
| <b>Structural plan of the sign to scale 1:200 (2 copies required) including:</b>                                                                                                                                                              |                          |
| <input type="checkbox"/> Elevation drawings                                                                                                                                                                                                   | <input type="checkbox"/> |
| <input type="checkbox"/> Materials                                                                                                                                                                                                            | <input type="checkbox"/> |
| <input type="checkbox"/> Footing and connection details                                                                                                                                                                                       | <input type="checkbox"/> |
| <input type="checkbox"/> Dimensions i.e. height, width, depth, clearance to ground level                                                                                                                                                      | <input type="checkbox"/> |
| <input type="checkbox"/> Artwork Plan in colour to scale 1:200 including the Graphic content of the sign                                                                                                                                      | <input type="checkbox"/> |
| <input type="checkbox"/> Colours and typography style to be used in the sign including the height of the typography                                                                                                                           | <input type="checkbox"/> |
| <input type="checkbox"/> Superimposed images of the artwork plan where the sign will be located i.e. the façade of a building                                                                                                                 | <input type="checkbox"/> |
| <b>DEVELOPMENT ENVELOPE MODIFICATIONS</b>                                                                                                                                                                                                     |                          |
| <input type="checkbox"/> Site plan as detailed above, indicating the location of both the proposed and existing envelopes including dimensions and distances to the boundaries. This should include building and effluent disposal footprints | <input type="checkbox"/> |
| <input type="checkbox"/> Justification of the proposed modification in writing                                                                                                                                                                | <input type="checkbox"/> |
| <input type="checkbox"/> Contour Plan (Where Development Envelope is proposed to be relocated)                                                                                                                                                | <input type="checkbox"/> |
| <b>NOTE: Where a Development Application for a Single House, Outbuilding etc. proposes a Development Envelope Modification this can be included on the same application</b>                                                                   | <input type="checkbox"/> |



| <b>BUSHFIRE MANAGEMENT PLAN (BUSHFIRE PRONE AREAS)</b>                                                                                                                                                                                                                           |                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> A Bushfire Management Plan addressing Section 6.5 of State Planning Policy 3.7 – 'Planning in Bushfire Prone Areas' and the related guidelines (inclusive of a Bushfire Attack Level (BAL) assessment by an accredited Bushfire Planning Practitioner); | <b>Shire Use</b><br><input type="checkbox"/> |
| <input type="checkbox"/> Emergency Evacuation Plan                                                                                                                                                                                                                               | <input type="checkbox"/>                     |

### **FURTHER ADVICE TO APPLICANT**

#### **Additional Information**

Following initial assessment of your application, the Shire may request other information, or plans may need to be revised to assist in determination of the application.

#### **Building Permit**

In most instances where structures are proposed, a Building Permit will also need to be obtained.

#### **Heritage Matters**

With regard to applications placed or entered into the Municipal Heritage Inventory, please note that the Shire may require elevations and a schedule of materials and colours for the subject lot, and the lots immediately adjoining it.

#### **Electronic versions of the application**

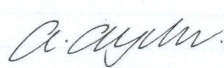
The Council reserves the right to request an electronic version of the application to make a complete assessment of the development application.

#### **Refunds**

No refunds will be provided by the Shire once an application has been lodged and allocated.

I declare and acknowledge the information provided above is accurate and complete.  
I also acknowledge and accept that when lodging this checklist and application form, that the Shire may advertise, display, copy and/or reproduce any supporting plans and documentation submitted as part of this application.

Applicant Name: Aaron Augustson

Applicants Signature: 

Date Submitted: 17 September 2026

Please email your application to [DSR@dandaragan.wa.gov.au](mailto:DSR@dandaragan.wa.gov.au)

OR mail it to: Shire of Dandaragan, PO Box 676, Jurien Bay WA 6516



# Appendix B

Certificate of Title

WESTERN



AUSTRALIA

TITLE NUMBER

Volume

Folio

1660

216

## RECORD OF CERTIFICATE OF TITLE UNDER THE TRANSFER OF LAND ACT 1893

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*BGRoberts*  
REGISTRAR OF TITLES



### LAND DESCRIPTION:

LOT 1 ON DIAGRAM 64881

### REGISTERED PROPRIETOR: (FIRST SCHEDULE)

BANJUNA INVESTMENTS PTY LTD OF SUITE 12, 231 BALCATT ROAD, BALCATT  
(T G032251 ) REGISTERED 17/11/1995

### LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS: (SECOND SCHEDULE)

1. M669880 EASEMENT TO ELECTRICITY NETWORKS CORPORATION FOR TRANSMISSION WORKS PURPOSES. SEE DEPOSITED PLAN 76280 REGISTERED 13/6/2014.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

### STATEMENTS:

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 1660-216 (1/D64881)  
PREVIOUS TITLE: 1619-676  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AUTHORITY: SHIRE OF DANDARAGAN





Application C702230

WESTERN

AUSTRALIA

Volume 1619 Folio 676



1660 216

# CERTIFICATE OF TITLE

UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED

I certify that the person described in the First Schedule hereto is the registered proprietor of the undermentioned estate in the undermentioned land subject to the easements and encumbrances shown in the Second Schedule hereto.

*N. J. Smyth*

REGISTRAR OF TITLES



Dated 2nd February, 1984

## ESTATE AND LAND REFERRED TO

Estate in fee simple in portion of Melbourne Location 3718 and being Lot 1 on Diagram 64881, delineated and coloured green on the map in the Third Schedule hereto, limited however to the natural surface and therefrom to a depth of 60.96 metres.

## FIRST SCHEDULE (continued overleaf)

~~Myambia Grazing Co. Pty. Ltd., of care of Donald F. Munro & Associates, 789 Wellington Street, Perth.~~

## SECOND SCHEDULE (continued overleaf)

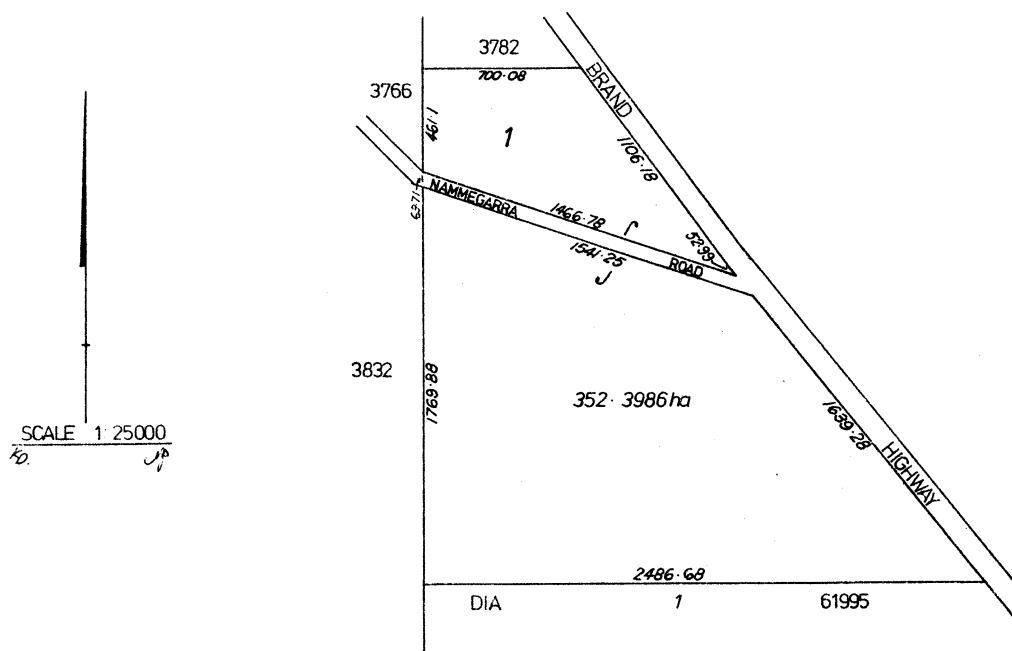
1. ~~MORTGAGE 2555/65 to Commonwealth Development Bank of Australia. Registered 13.6.85 at 9.20.85~~

Discharged D368446 25.11.86

*N. J. Smyth*

REGISTRAR OF TITLES

## THIRD SCHEDULE



NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

72009/12/77-45M-S/2860

PERSONS ARE CAUTIONED AGAINST ALTERING OR ADDING TO THIS CERTIFICATE OR ANY NOTIFICATION HEREON



**FIRST SCHEDULE (continued)**

**NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.**

REGISTERED PROPRIETOR

[illegible]**SECOND SCHEDULE (continued)**

NOTE: RULING THROUGH AND SEALING WITH THE OFFICE SEAL INDICATES THAT AN ENTRY NO LONGER HAS EFFECT. ENTRIES NOT RULED THROUGH MAY BE AFFECTED BY SUBSEQUENT ENDORSEMENTS.

[illegible]

CERTIFICATE OF TITLE VOL. 1660 216

WESTERN



AUSTRALIA

TITLE NUMBER

Volume

Folio

261

49A

## RECORD OF CERTIFICATE OF TITLE

UNDER THE TRANSFER OF LAND ACT 1893

The person described in the first schedule is the registered proprietor of an estate in fee simple in the land described below subject to the reservations, conditions and depth limit contained in the original grant (if a grant issued) and to the limitations, interests, encumbrances and notifications shown in the second schedule.

*BGRoberts*  
REGISTRAR OF TITLES



### LAND DESCRIPTION:

LOT 3782 ON DEPOSITED PLAN 165377

### REGISTERED PROPRIETOR: (FIRST SCHEDULE)

ROSEAG HOLDINGS PTY LTD OF 450 DANDARAGAN ROAD REGANS FORD WA 6507

(T Q559458 ) REGISTERED 26/8/2025

### LIMITATIONS, INTERESTS, ENCUMBRANCES AND NOTIFICATIONS: (SECOND SCHEDULE)

1. O458799 TAKING ORDER. THE DESIGNATED PURPOSE OF THE INTEREST TAKEN FOR AN EASEMENT IS A 330KV ELECTRICITY TRANSMISSION LINE AND ASSOCIATED INFRASTRUCTURE. AS TO THE PORTION SHOWN ON DEPOSITED PLAN 76279 ONLY. REGISTERED 29/7/2020.
2. O458799 EASEMENT TO ELECTRICITY NETWORKS CORPORATION FOR A 330KV ELECTRICITY TRANSMISSION LINE AND ASSOCIATED INFRASTRUCTURE PURPOSES. SEE DEPOSITED PLAN 76279. REGISTERED 29/7/2020.

Warning: A current search of the sketch of the land should be obtained where detail of position, dimensions or area of the lot is required.  
Lot as described in the land description may be a lot or location.

-----END OF CERTIFICATE OF TITLE-----

### STATEMENTS:

The statements set out below are not intended to be nor should they be relied on as substitutes for inspection of the land and the relevant documents or for local government, legal, surveying or other professional advice.

SKETCH OF LAND: 261-49A (3782/DP165377)  
PREVIOUS TITLE: 261-49A  
PROPERTY STREET ADDRESS: NO STREET ADDRESS INFORMATION AVAILABLE.  
LOCAL GOVERNMENT AUTHORITY: SHIRE OF DANDARAGAN

| INDEXED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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| Entered on Record                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| 2.65797/69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| <b>Crown Grant</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| <b>Elizabeth the Second</b> , by the Grace of God, of the United Kingdom, Australia and Her other Realms and Territories, Queen, Head of the Commonwealth, Defender of the Faith. To all to whom these Presents shall come, GREETING: Know ye that We, of Our especial Grace, certain knowledge, and mere motion, have given and granted, and We do by these Presents, for Us, Our heirs and successors, in consideration of the payment of the sum of \$246.17-----and the fulfilment of the prescribed conditions to the satisfaction of Our Governor of Our State of Western Australia, Give and Grant unto<br><b>Harry Kemp Hall</b> of 155 Adelma Road Dalkeith Farmer and Grazier<br>(hereinafter called the Grantee), the natural surface and so much of the land as is below the natural surface to a depth of ---200--- feet of ALL THAT Tract or Parcel of Land situate and being in the District of Melbourne in Our said State, containing -----1230 acres 3 roods 13 perches----- more or less, and marked and distinguished in the Maps and Books of the Department of Lands and Surveys of Our said State as <b>Melbourne Location 3782</b> -----<br>and as the same is delineated and coloured green in the plan drawn hereon: TOGETHER will all Appurtenances whatsoever therunto belonging, or in anywise appertaining: TO HAVE AND TO HOLD the said Tract or Parcel of Land to the depth aforesaid, and all and singular the Premises hereby granted, with their appurtenances, unto the said Grantee, in fee simple: YIELDING AND PAYING for the same to Us, Our heirs and successors, one pennyworth of yearly rent on the twenty-fifth day of March in each year, or so soon thereafter as the same shall be lawfully demanded: PROVIDED, NEVERTHELESS, that, subject to section 141 of the Land Act, 1933, it shall be lawful for Us, Our heirs and successors, or for any person or persons acting in that behalf by Our or their authority, to resume and enter upon possession of any part of the said land which it may at any time by Us, Our heirs and successors, or for any person or persons acting in that behalf by Our or their authority, to bridge, canals, towing paths, harbour or river improvement works, drainage, or irrigation works, or quarries, or generally for any other works or purposes of public use, utility, or convenience, making to the said Grantee, or any person lawfully claiming under him, any compensation in respect thereof, so nevertheless, that the land so to be resumed shall not exceed one-twentieth part of the whole of the lands aforesaid, and that no such resumption be made of the part of any lands upon which any buildings may have been erected, or which may be in use as gardens, or otherwise, for the more convenient occupation of any such buildings, or on which any other improvements as defined by the Land Act, 1933, have been made, without compensation: AND PROVIDED, ALSO, that it shall be lawful at all times for Us, Our heirs and successors, or for any person or persons acting in that behalf, by Our or their authority, to cut and take away any such indigenous timber, and to search and dig for and carry away any stones or other materials which may be required for making or keeping in repair any roads, tramways, railways, railway stations, bridges, canals, towing paths, harbour works, breakwaters, river improvements, drainage, or irrigation works, and generally for any other works or purposes of public use, utility, or convenience, without making to the said Grantee, or any person claiming under him, any compensation in respect thereof; and we do hereby save and reserve to Us, Our heirs and successors, all Mines, of Gold, Silver, Copper, Tin, or other Metals, Ore, and Minerals, or other substances containing Metals, and all Gems or Precious Stones and Coal or Mineral Oil and all Phosphatic Substances in and under the said land, with full liberty at all times to define in the Petroleum Act, 1936 and all amendments thereof for the time being in force; and we do hereby save and reserve to Us, Our heirs and successors all petroleum (as persons authorised by Us, Our heirs and successors to have access to the said land for the purpose of searching for and for the operations of obtaining petroleum in any part of the said land subject to and in accordance with the provisions contained in the Petroleum Act, 1936 and all amendments thereof for the time being in force); and all marketable indigenous timber including all Sandalwood and Mallet trees on the said lands is reserved to the Crown save that the Grantee may ringbark, fell or otherwise destroy any marketable indigenous timber other than Sandalwood and Mallet trees in the said lands and for that purpose to enter upon the said land for the purpose of extracting any marketable indigenous timber from any other land in the locality, full liberty for Us and any of the persons aforesaid to pass and re-pass over the said lands with or without workmen, machinery, horses and cattle and to take water from any spring, stream, well or water hole and to lay down and construct pipe lines for conveying the water and to make roads and ways and construct and maintain timber tramways on the said lands subject however (where the road, way, tramway or pipeline is for the purpose of extracting any marketable indigenous timber or conveying water from any other land in the locality) to no other direct and satisfactory route being available through Crown lands, reserves or State forests without making to the grantee or transferee or assignee of the grantee any compensation in respect of any of the matters aforesaid: Provided that We, Our heirs and successors will make good the actual amount of any structural damage done to any buildings, erections or fences in the exercise of those rights and where a fence forming part of a cattle or sheep-proof enclosure is opened, provide and maintain cattle-pits and other efficient means to prevent the escape therefrom of cattle and sheep. The timber restrictions hereinbefore mentioned shall apply to the land for a period of twenty years and no longer from the date of issue of this Grant.<br><br>IN WITNESS whereof We have caused Our trusty and well-beloved HIS EXCELLENCY MAJOR GENERAL SIR DOUGLAS ANTHONY KENDREW, Knight Commander of the Most Distinguished Order of Saint Michael and Saint George, Companion of the Most Honourable Order of the Bath, Commander of the Most Excellent Order of the British Empire, Companion of the Distinguished Service Order, Governor in and over the State of Western Australia and Administrator of the Territory of Northern Territory Dependencies in the Commonwealth of Australia, to affix to these Presents the Public Seal of the said State.<br>Sealed this _____ day of _____, One thousand nine hundred and _____.<br><br><b>Grant under the Land Act, 1933 as amended</b><br><b>Stanley Bannister</b> Minister for Lands.<br><br><b>CERTIFICATE OF TITLE</b><br><b>UNDER THE "TRANSFER OF LAND ACT, 1893" AS AMENDED</b><br>The abovenamed Grantee is now the registered proprietor of an estate in fee simple subject to the easements and encumbrances notified hereunder in all the land described in this Grant.<br><br>DATED THE Twenty Sixth DAY OF August 1969<br><b>H.G. Giblin</b> ASSISTANT REGISTRAR OF TITLES<br><br>Transfer A 530211 to Robert Henry John Atkinson 3 owner and Glenice Marie Atkinson Married Woman both of Regions Ford, as tenants in common. Registered 19 June 1972 at 12.09 oc.<br><br>Transfer A660515 to Gayden Canler Rose of Dandaragan, Farmer. Registered 3rd May 1973 at 11.45 oc.<br><br>Application C246050 The correct name of the proprietor is Gaden Canler Rose.<br><br>Scale: 40 distins to an inch<br>Surveyed by J.V. Keating<br>Corr: 462/58 Survey Dist. 65377<br>Drawn by R.M. Br'd<br><br>3rd November 1981<br><b>J.H. Morgan</b> SURVEYOR GENERAL.<br><br>For encumbrances and other matters affecting the land see back |         |                                     |        |                   |  |



# EASEMENTS AND ENCUMBRANCES REFERRED TO

As to one undivided half share only:  
Caveat 3223/1967. Lodged 2-10-1967 at 4.00 o'clock by Commissioners Instructions.

WITHDRAWN  
H.R. 1/6/68

Caveat A292847. Lodged 23-5-1970 at 12.10 o'clock

ASSISTANT REGISTRAR OF TITLES



Caveat A411486. Lodged 23-7-1971 at 3.30 o'clock

WITHDRAWN



Withdrawal A422138 of Caveat 3223/1967. Lodged 23-7-1971 at 3.29 o'clock.



Withdrawal A411484 of Caveat A292847. Lodged 23-7-1971 at 3.29 o'clock.



As to one undivided half share only:  
Caveat A422139 Lodged by Commissioners Instruction 23-7-1971 at 3.30 o'clock

WITHDRAWN



Withdrawal A533779 of Caveat A422139 Lodged 19-6-1972 at 12.07 o'clock.



Withdrawal A530210 of Caveat A411486. Lodged 19-6-1972 at 12.07 o'clock.



Mortgage A568497 to Aubrey Clive Ausden, Contractor and Annie Lyle Ausden, Married Woman, both of 410 Withers Crescent, Bunbury. Registered 18th September 1972 at 11.49 o'clock.



Discharge A660514 of Mortgage A568497. Registered 3rd May 1973 at 11.49 o'clock.



Mortgage A660516 to Robert Henry John Atkinson, Farmer and Glenne Marie Atkinson, Married Woman both of Regans Ford. Registered 3rd May 1973 at 11.49 o'clock.



Mortgage A660517 to Robert Henry John Atkinson, Farmer and Glenne Marie Atkinson, Married Woman both of Regans Ford. Registered 3rd May 1973 at 11.49 o'clock.



Transfer A660518 of Mortgage A660516 to Aubrey Clive Ausden, Contractor and Annie Lyle Ausden, Married Woman both of 4 Withers Crescent, Bunbury as tenants in common in equal shares. Registered 3rd May 1973 at 11.49 o'clock.



As to the one undivided half share of Glenne Marie Atkinson in Mortgage A660517.  
Application C246051 The Mortgagee is the Public Trustee, as Administrator of the Estate of Glenne Marie Atkinson who died intestate on 14-12-1975. (Order to Administer granted 5-8-1976).



3rd November 1981

Discharge C246052 of Mortgage A660517. Registered 3rd November 1981 at 10.33 o'clock.



As to the one undivided half share of Aubrey Clive Ausden in Mortgage A660516.  
Application C246051 The Mortgagee is West Australian Trustees Limited, as Administrator of the Will and Estate of Aubrey Clive Ausden who died on 7-5-1982. (Letters of Administration with the Will annexed granted 7-7-1982).



10th September 1982

As to the one undivided half share of West Australian Trustees Limited as Administrator only  
Transfer C246051 of Mortgage A660516 to Annie Lyle Ausden, of 16 Petherick Street, Bunbury, Widow. Registered 10th September, 1982 at 10.22 o'clock.



Discharge D484744 of Mortgage A660516. Registered 28th May, 1987 at 11.10 o'clock.



CROWN GRANT

CT 0261 0049A B



VOL. 261 FOL. 49A

Superseded - Copy for Sketch Only

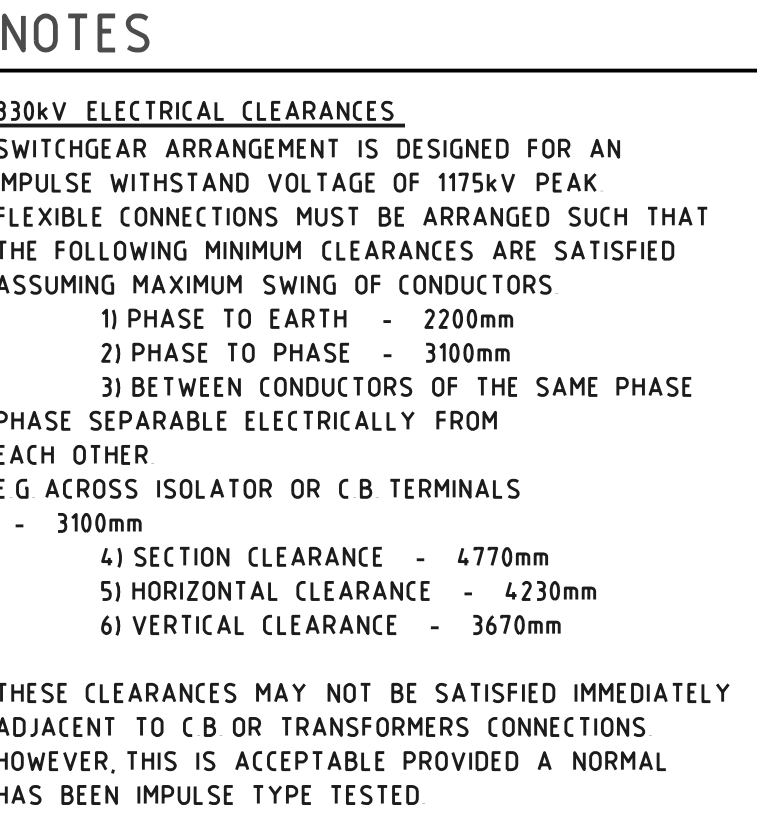
# **Appendix C**

**Amended development plans**



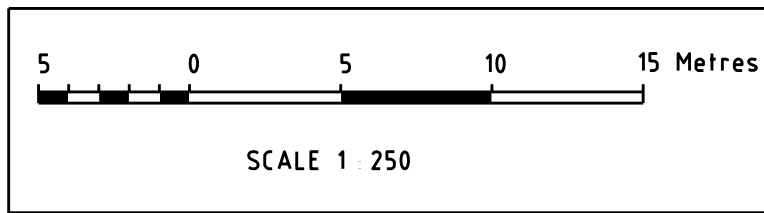






- ## NOTES
- OVERHEAD CONDUCTORS & OHEW SAG DETAILS -  
REFER TO STRINGING TABLE
- FAULT LEVEL = 50kA
- PE - DENOTES PORTABLE EARTH
- ES - DENOTES EARTH SWITCH
- ⑨ - DENOTES ITEM No ON MATERIAL LIST TO BE CONFIRMED

| 330kV SPACER DISTANCES & CENTRES  |           |          |         |
|-----------------------------------|-----------|----------|---------|
| SECTION                           | CONDUCTOR | DISTANCE | CENTRES |
| CIRCUIT - OVERHEAD SPACERS        | 2 x VENUS | 2m       | 380mm   |
| CIRCUIT - DROPPER SPACERS         | 2 x VENUS | 2m       | 125mm   |
| CIRCUIT - DROPPER SPACERS - SA/VT | 2 x VENUS | 15m      | 70mm    |
| BAY SPACER                        | 3 x VENUS | 15m      | 70mm    |
|                                   |           |          |         |



|                   |                |         |          |                                 |               |
|-------------------|----------------|---------|----------|---------------------------------|---------------|
|                   |                |         |          | REFERENCE DRAWINGS              |               |
|                   |                |         |          | 12690692-GHD-XX-XX-DRG-EL-00003 | ELEVATION B-B |
| P01 INITIAL ISSUE |                |         |          |                                 |               |
| Rev               | Description    | Checked | Approved | Date                            |               |
| Author            | Drafting Check |         |          |                                 |               |
| Designer JH       | Design Check   |         |          |                                 |               |



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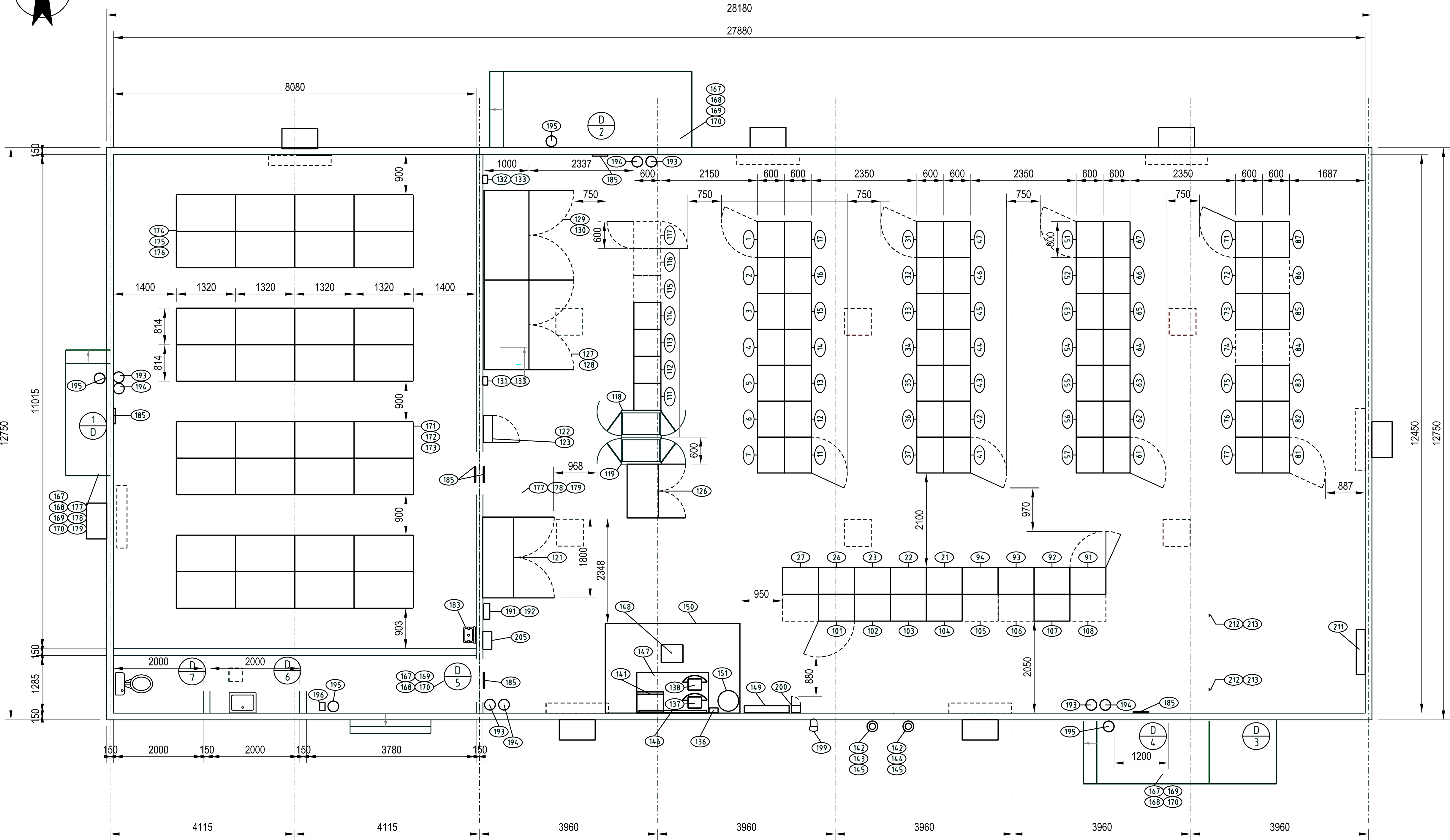
Project No.  
12690692

Status **PRELIMINARY**

Drawing No.  
12690692-GHD-XX-XX-DRG-EL-00002

Rev  
P01





- 1) ALL DIMENSIONS ARE IN MILLIMETERS UNLESS OTHERWISE NOTED
- 2) NOTED EQUIPMENT DETAILS ARE INDICATIVE AND AS SUCH ARE SUBJECT TO VENDOR SPECIFICATION, AVAILABILITY AND DETAILED DESIGN
- 3) EQUIPMENT SPACING WILL BE FURTHER OPTIMISED IN DETAILED DESIGN

| EQUIPMENT MOUNTING HEIGHTS  |                     |
|-----------------------------|---------------------|
| MCB DISTRIBUTION BOARD      | 900 ABOVE FL        |
| TOP OF AIR CONDITIONERS     | 2500 ABOVE FL       |
| FUSED DISCONNECTOR          | 1200 ABOVE FL       |
| EYE WASH BASIN              | 1000 ABOVE FL       |
| KEY CABINET                 | 1200 ABOVE FL       |
| FIRE EXTINGUISHER           | 500 ABOVE FL        |
| WRISTLET CABINET            | 800 ABOVE FL        |
| PORTABLE EARTH CABLE HANGER | 900 & 1800 ABOVE FL |

(XX) EQUIPMENT/DEVICES NUMBER

| 1269069Z-GHD-XX-XX-DRG-EL-00005 | RELAY ROOM ELEVATIONS |
|---------------------------------|-----------------------|
|                                 |                       |
|                                 |                       |
|                                 |                       |
|                                 |                       |
|                                 |                       |
|                                 |                       |



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Project No.  
12690692

|         |                           |
|---------|---------------------------|
| Client  | ALINTA ENERGY             |
|         | -                         |
| Project | MARRI WIND FARM AMENDMENT |
| Status  | PRELIMINARY               |

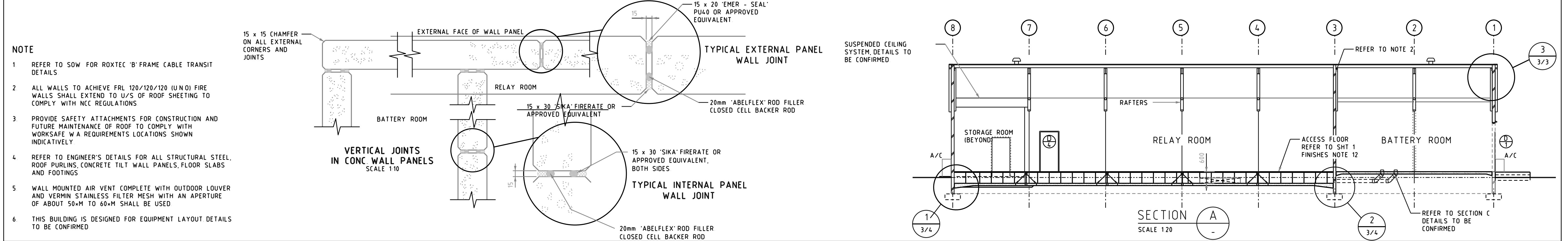
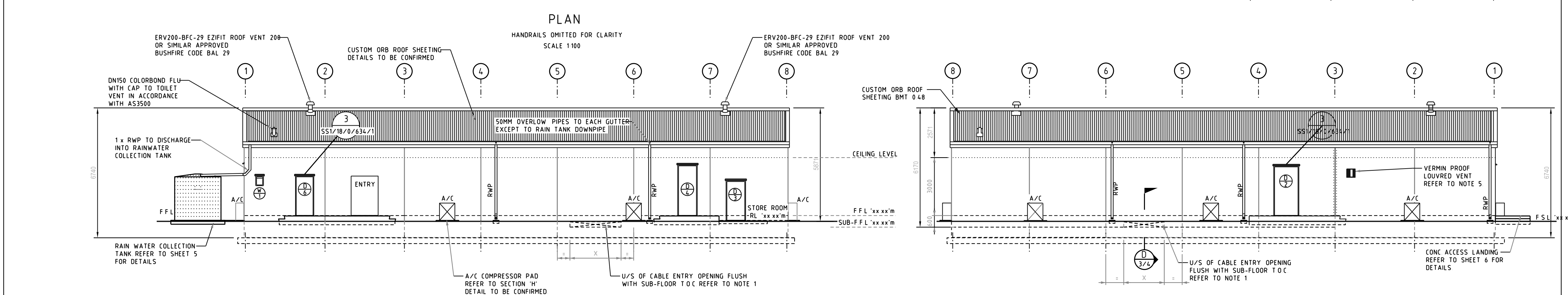
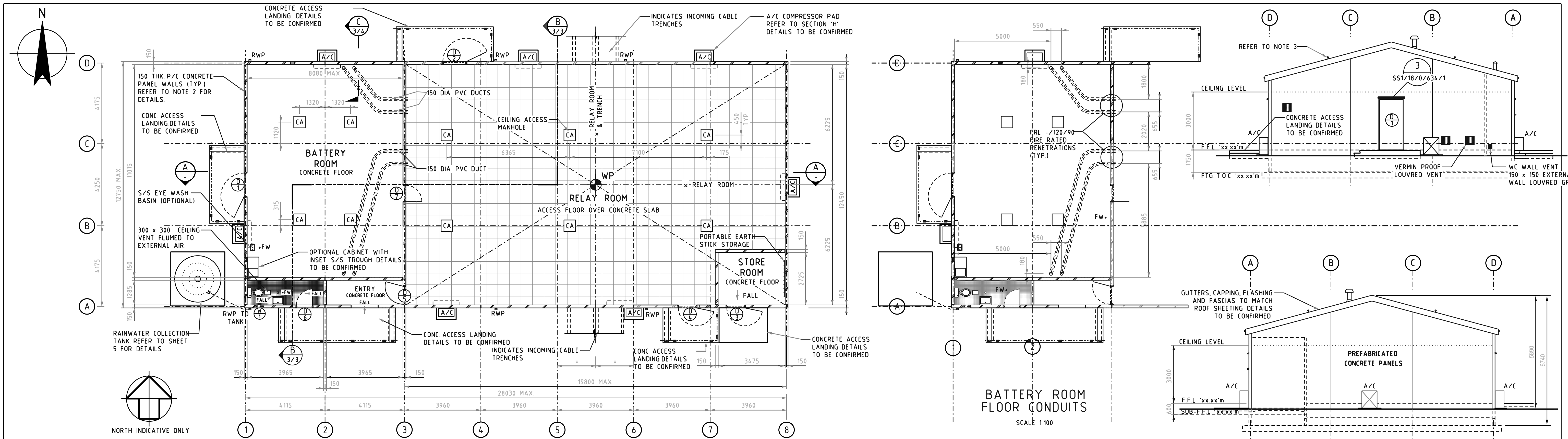
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| Drawing<br>Title | MARRI WIND FARM AMENDMENT<br>ELECTRICAL<br>RELAY ROOM<br>LAYOUT |
|------------------|-----------------------------------------------------------------|

Drawing No.  
112690692-GHD-XX-XX-DRG-EL-00004

A1

01



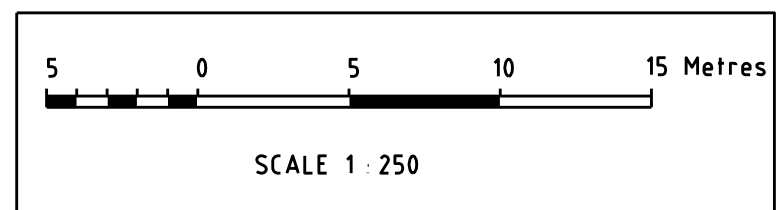
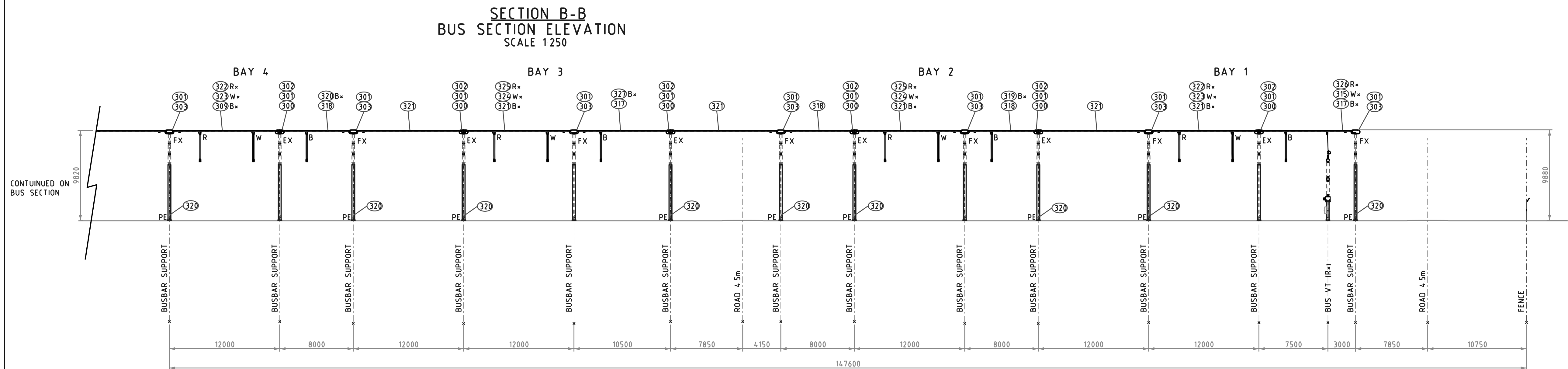
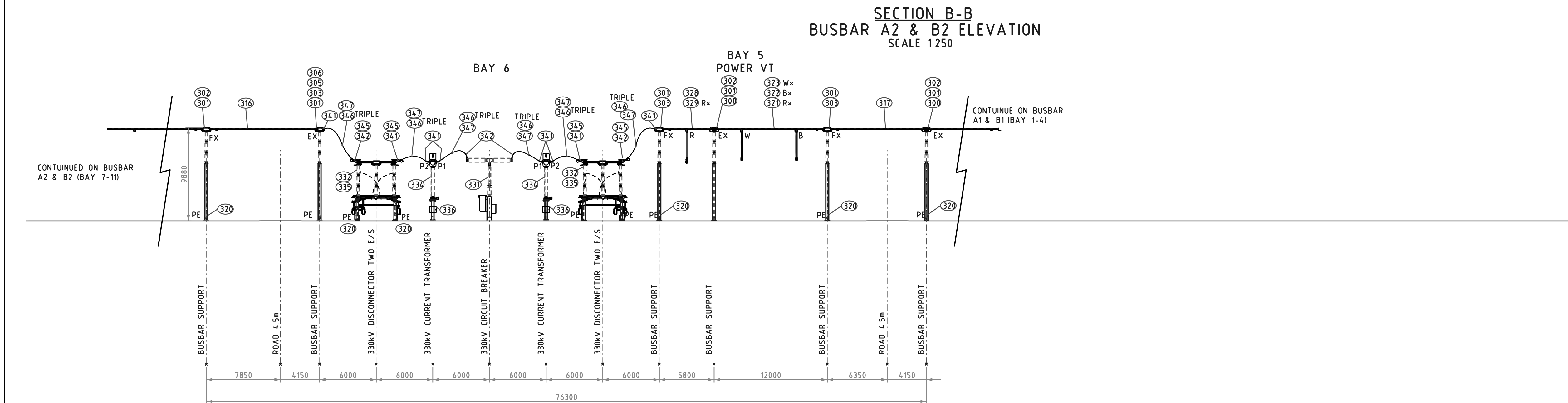
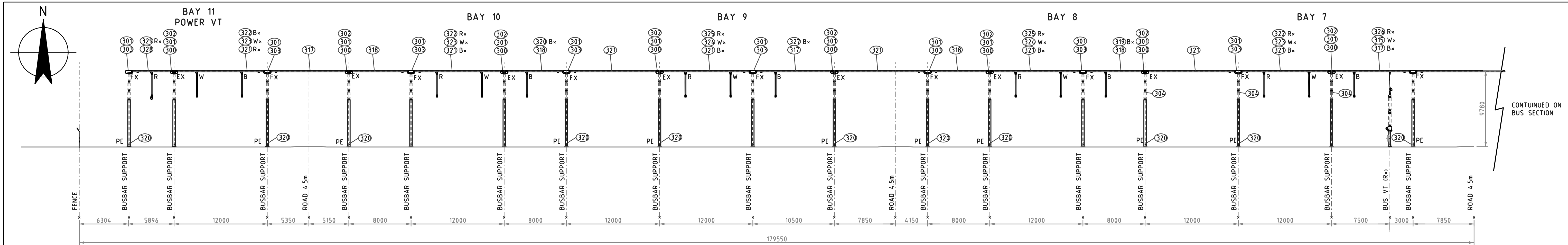


|                                 |             |                   |               |
|---------------------------------|-------------|-------------------|---------------|
| REFERENCE DRAWINGS              |             | RELAY ROOM LAYOUT |               |
| 12690692-GHD-XX-XX-DRG-EL-00004 |             |                   |               |
| P01 INITIAL ISSUE               |             |                   |               |
| Rev                             | Description | Checked           | Approved Date |
| Author                          | JH          | Drafting Check    |               |
| Designer                        | JH          | Design Check      |               |

|               |  |                           |  |
|---------------|--|---------------------------|--|
| ALINTA ENERGY |  | MARRI WIND FARM AMENDMENT |  |
| Project       |  | PRELIMINARY               |  |
| Status        |  | PRELIMINARY               |  |

|                                 |  |            |  |
|---------------------------------|--|------------|--|
| MARRI WIND FARM AMENDMENT       |  | ELECTRICAL |  |
|                                 |  | RELAY ROOM |  |
|                                 |  | ELEVATIONS |  |
| 12690692-GHD-XX-XX-DRG-EL-00005 |  | Rev P01    |  |





#### NOTES

330kV ELECTRICAL CLEARANCES  
SWITCHGEAR ARRANGEMENT IS DESIGNED FOR AN  
IMPULSE WITHSTAND VOLTAGE OF 1175kV PEAK  
FLEXIBLE CONNECTIONS MUST BE ARRANGED SUCH THAT  
THE FOLLOWING MINIMUM CLEARANCES ARE SATISFIED  
ASSUMING MAXIMUM SWING OF CONDUCTORS

- 1) PHASE TO EARTH - 2200mm
- 2) PHASE TO PHASE - 3100mm
- 3) BETWEEN CONDUCTORS OF THE SAME PHASE

PHASE SEPARABLE ELECTRICALLY FROM  
EACH OTHER  
E.G. ACROSS ISOLATOR OR C.B. TERMINALS

- 3100mm
- 4) SECTION CLEARANCE - 4770mm
- 5) HORIZONTAL CLEARANCE - 4230mm
- 6) VERTICAL CLEARANCE - 3670mm

THESE CLEARANCES MAY NOT BE SATISFIED IMMEDIATELY  
ADJACENT TO C.B. OR TRANSFORMERS CONNECTIONS  
HOWEVER, THIS IS ACCEPTABLE PROVIDED A NORMAL  
HAS BEEN IMPULSE TYPE TESTED

| REFERENCE DRAWINGS              |                |         |               |
|---------------------------------|----------------|---------|---------------|
| 12690692-GHD-XX-XX-DRG-EL-00002 | ELEVATION A-A  |         |               |
| P01 INITIAL ISSUE               |                |         |               |
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Project No.  
12690692

Client **ALINTA ENERGY**  
Project **MARRI WIND FARM AMENDMENT**  
Status **PRELIMINARY**

Drawing Title  
**MARRI WIND FARM AMENDMENT  
ELECTRICAL  
SECTION B-B  
SECTION ELEVATION**

Drawing No.  
**12690692-GHD-XX-XX-DRG-EL-00003**

Size  
**A1**

Rev  
**P01**



